The Doon School, Dehra Dun



THE DOON SCHOOL

Tender Form for the Supply of **Toner Cartridge** duration of supply April 1,2023 to March 31, 2024:

| Name of Tenderer :- |
|------------------------|
| Address of Tenderer :- |
| |
| |
| Tolonia and Ala |
| Telephone No. :- |
| GST No. :- |
| Emai :- |

| | Printers | | Cartridge | Oh | Detei |
|-------|--|---------|-----------|-----|-------|
| S.No. | | | No. | Qty | Rate |
| 1 | HP Laserjet P2055DN | CE 505A | 5 | | |
| 2 | HP Laserjet Print -3030,1015,1020 | Q2612A | 20 | | |
| 3 | HP Colour Laserjet Print Cartridge P156 | | CE278A | 20 | |
| 4 | HP Laserjet Print Toner Cartridge P1007 | 7 | CC88A | 20 | |
| 5 | HP Laserjet PRO 400M 401DN Black | | CF280 A | 15 | |
| 6 | HP Laserjet Printer Toner Cartridge | | CF 228 A | 6 | |
| 7 | HP Laserjet Print Toner Cartridge L203 | DW | CF230 A | 4 | |
| 8 | HP Laserjet Print Toner Cartridge L203 | DN Drum | CF232 A | 4 | |
| 9 | HP Colour Laserjet Toner Catridge Blac | k | CF 500 A | 4 | |
| 10 | HP Colour Laserjet Toner Catridge Yello | W | CF 501 A | 4 | |
| 11 | HP Colour Laserjet Toner Catridge Cyar |) | CF 502 A | 4 | |
| 12 | HP Colour Laserjet Toner Catridge Mage | enta | CF 503 A | 4 | |
| 13 | HP Print Catridge Black | | 920XL | 2 | |
| 14 | HP Print Catridge Colour | | 920XL | 2 | |
| 15 | Xerox Laserjet Print Cartridge (Phaser) | | 3117/3122 | 6 | |
| 16 | HP Inkjet Print Cartridge Black | | 934XL | 6 | |
| 17 | HP Inkjet Print Cartridge Cyan | | 935XL | 6 | |
| 18 | HP Inkjet Print Cartridge Yellow | | 935XL | 6 | |
| 19 | HP Inkjet Print Cartridge Meganta | | 935 XL | 6 | |
| 20 | HP Inkjet Print Catridge Balck | | 920 | 2 | |
| 21 | HP Inkjet Print Catridge Colour | | 920 | 2 | |
| 22 | HP Inkjet Print Cartridge Black | | 678 | 5 | |
| 23 | HP Inkjet Print Cartridge Colour | | 678 | 5 | |
| 24 | Epson Inkjet Pr!nt Catridge L 380 Black | | T664 | 10 | |
| 25 | Epson Inkjet Print Catridge L 380 Cyon | | T664 | 10 | |
| 26 | Epson Inkjet Print Catridge L 380 Yellow | | T664 | 10 | |
| 27 | Epson Inkjet Print Catridge L 380 Magen | ta | T664 | 10 | |
| 28 | HP Ink Adavantage 46 Black | | 46 | 4 | |
| 29 | HP Ink Adavantage 46 Colour | | 46 | 4 | |
| | HP Laserjet Print Cartridge 1505 | | CB36A | 5 | |
| 31 | CD-R | 1 / | Moserbaer | 200 | |
| 32 | DVD-R | Ma. | Moserbaer | 100 | |
| 33 | Pen Drive 16 GB | 1 / Im | Kingston | 20 | |

| 34 | Pen Drive 32 GB | Kingston | 20 | |
|----|--------------------------------|----------|----|--|
| 35 | Photo Glossy Paper A3 180 gsm | Desmat | 10 | |
| 36 | Photo Glossy Paper A4 160 gsm | Desmat | 10 | |
| 37 | Digital Printing Paper 180 GSM | Shipra | 10 | |
| | | | | |

Note :- Please quote the rate inclusive of all taxes F.O.R. School.

Gp. Capt. Sandeep Seth (Retd.)

Bursar









The Indian Public Schools' Society. Registered office: The Doon School, Chandbegh, Cehradun, Uttarakhand. Corporate Identification Number: U99999UR1928NPL002458

The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

The Doon School, Dehra Dun



Tender Form for the Supply of Toner Cartridge duration of supply April 1,2023 to March 31, 2024

| lame of Tenderer :- | ı |
|-----------------------|---|
| Address of Tenderer:- | ١ |
| | ١ |
| | ١ |
| elephone No. :- | ı |
| GST No. :- | I |
| imai :- | |

| S.No. | Printers | Cartridge No. | Qty | Rate |
|-------|--|------------------|-----|------|
| 1 | Konica Minolta Toner for Bizhub 554e | TN 513 K | 3 | |
| 2 | Konica Minolta Drum for Bizhub 554e | DR 513 K | 1 | |
| 3 | Konica Minolta Toner for Bizhub 195/206 | TN 118 | 4 | |
| 4 | Konica Minolta Drum for Bizhub 195/206 | DR 114 | 1 | |
| 5 | Konica Minolta Developer for Bizhub 195/206 | DV 116 | 1 | |
| 6 | Konica Minolta Toner for Bizhub 162 | TN 114 | 4 | |
| 7 | Konica Minolta Drum for Bizhub 162 | DR 114 | 1 | |
| 8 | Konica Minolta Developer for Bizhub 162 | DV110 | 1 | |
| 9 | Konica Minolta Toner for Bizhub C227 Black | 221 K | 2 | |
| 10 | Konica Minolta Toner for Bizhub C227 Cyan | 221 C | 2 | |
| 11 | Konica Minolta Toner for Bizhub C227 Yellow | 221 Y | 2 | |
| 12 | Konica Minolta Toner for Bizhub C227 Maganta | 221 M | 2 | |
| 13 | Konica Minolta Drum Unit for Bizhub C227 Black | DR 214 K | 1 | |
| 14 | Konica Minolta Drum/Imaging Unit for Bizhub C227 Cyan | 214 C | 2 | |
| 15 | Konica Minolta Drum/Imaging Unit for Bizhub C227 Yellow | 214 Y | 2 | |
| 16 | Konica Minolta Drum/Imaging Unit for Bizhub C227 Maganta | 214 M | 2 | |
| 17 | Konica Minolta Developer for Bizhub C227 | DV 214 | 1 | |
| 18 | Konica Minolta Toner for Bizhub 227 Black | TN 323 | 4 | |
| 19 | Konica Minolta Drum for Bizhub 227 | DR 312 K | 1 | |
| 20 | Konica Minolta Developer for Bizhub 227 | DV 312 K | 1 | |
| 21 | Konica Minolta Drum for Page Pro 1590 MF | TNP 28 | 4 | |
| 22 | Stapler Pin for Bizhub C 224 E / C300i Finisher | | 8 | |
| 23 | Konica Minolta Toner for Bizhub 283 | TN 217 | 2 | |
| 24 | Konica Minolta Drum for Bizhub 283 | DR 411 | 1 | |
| 25 | Konica Minolta Toner for Bizhub C3001 Black | TN 328 K | 8 | |
| 26 | Konica Minolta Toner for Bizhub C3001 Cyan | TN 328 C | 8 | |
| 27 | Konica Minolta Toner for Bizhub C3001 Yellow | TN 328 Y | 8 | |
| 28 | Konica Minolta Toner for Bizhub C3001 Maganta | TN 328 M | 8 | |
| 29 | Konica Minolta Toner for Bizhub 558e Black | 558e | 4 | |
| 30 | Konica Minolta Drum for Bizhub 558e | | 4 | |
| 31 | Konica Minolta Drum for Bizhub C300i | DR 316 | 4 | |
| | | | | |

Note :- Please quote the rate inclusive of all taxes F.O.R. School.

Gp. Capt. Sandeep Sethi (Retd.) Bursar









The Indian Public Schools' Society, Registered office: The Doon School, Chandbagh,

The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

The Doon School, Dehra Dun



Tender Form for the Supply of **Toner Cartridge** duration of supply April 1,2023 to March 31, 2024

| Name of Tenderer :- |
|------------------------|
| Address of Tenderer :- |
| |
| |
| Telephone No. :- |
| GST No. :- |
| Emai :- |

| S.No. | Printers | Cartridge No. | Qty | Rate |
|-------|---------------------------------------|------------------|-----|------|
| 1 | Brother Printer Drum DCP 2541 | DR 2365 | 6 | |
| 2 | Brother Printer Toner for DCP 2541 DW | TN 2365 | 12 | |
| | | | | |

Note :- Please quote the rate inclusive of all taxes F.O.R. School.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









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The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

Shedule of Tender Opening

| S.No | . <u>Department</u> | <u>Date</u> | Tender | Time | <u>Day</u> |
|-------------------------------|---|--|--|--|-------------------------------------|
| | | | | | |
| | 1 CDH | January 9, 2023 | Fish, Egg, Mik, Milk Products, Tofu (Soya Paneer), Bread, Bakery Products, Sweets & Namkeen, Fruit & Vegetables, Atta, Dry Ration Dals, Spices, Pickles, Groceries & Provisions, Mutton, Chicken, Frozen Chicken and Soya Seekh Kebab, Pizza, Chaat etc. | 11:00 AM | Monday |
| 2 | Games Store | January 9, 2023 | Sports Items | 12.30 PM | Monday |
| 3 | Admin / CDH | January 9, 2023 | Tentage | | Monday |
| xxxx | _ | | | XXXXXXXX | OXXXX |
| 4 | Workshop & Maintenance | January 10, 2023 | Electrical Items, Sanitary & Plumbing Items, Glass, Plywood, Hardware and Chemicals | 11:00 AM | Tuesday |
| 5 | General Store / CDH | January 10, 2023 | Crockery (Kitchen Utensils) | 12:00 PM | Tuesday |
| 6 | Admin. Department | January 10, 2023 | Dry Cleaning | 12:30 PM | |
| XXXX | | | | XXXXXXXXX | XXXX |
| 7 | General Store | January 11, 2023 | Stationery | 11:00 AM | Wednesday |
| 8 | General Store / HM Sec | January 11, 2023 | Printing Work | | Wednesda |
| | Art Dep | January 11, 2023 | Art Material | | Wednesday |
| | | | | | A A COLLEGIA |
| | | January 11, 2023 | Book Store | | Wednesday |
| 10 | Book store / Librey I T Dep | January 11, 2023 January 11, 2023 | Book Store Ink Cartridge | 12:30 PM | |
| 10 11 | Book store / Librey I T Dep | January 11, 2023 | | 12:30 PM 1:00 PM | Wednesday Wednesday XXXX |
| 10 11 XXXX | Book store / Librey I T Dep | January 11, 2023 | Ink Cartridge CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 12:30 PM 1:00 PM | Wednesday XXXX |
| 10 11 XXXXX 12 | Book store / Librey I T Dep (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | January 11, 2023 | Ink Cartridge | 12:30 PM 1:00 PM (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Wednesday XXXX Thursday |
| 10 11 XXXXX 12 13 | Book store / Librey I T Dep (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | January 11, 2023 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Ink Cartridge CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 12:30 PM 1:00 PM | Wednesday XXXX Thursday Thursday |

Gp. Capt. Sandeep Sethi (Retd.) Bursar



THE DOON SCHOOL, DEHRA DUN - 248001

TENDER FORM FOR THE SUPPLY OF

Duration of Supply 01-APRIL- 2023 TO 31-MARCH-2024/25

Terms & Conditions of the Contract:

1.All tenderers are required to deposit their tenders in sealed envelopes along with RTGS details of Rs. 10,000 | as Earnest Money. The Earnest Money will be refunded to unsuccessful tenderers without interest. The Earnest Money of successful tenderers will be retained and no interest will be paid.

- 2. The details of bank is attached as per Annexure -1
- 3.. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every 15 days and will be paid by cheque within 15 days of their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources, and will be entitled to recover the difference in price from the contractor's bill, if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor quality supplies, of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers / box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.

9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com

www.doonschool.com

Bank details for wire transfer

Name of Beneficiary :

The Headmaster, The Doon School

Address of Beneficiary

The Doon School, The Mall Road

Dehra Dun - 248 001 (India)

Beneficiary's Bank Name & Address

HDFC Bank Ltd.

56, Rajpur Road,

Dehra Dun - 248 001 (India)

Beneficiary A/c No.

02251000070610

IFSC CODE

HDFC0000225

Purpose of Remittance

Note: Please send the remittance details after remitting the amount to hof@doonschool.com / dilipac@doonschool.com / accounts@doonschool.com



THE DOON SCHOOL

| , NC | . Particulars | Details to be filled by the organization |
|---------------|---|--|
| | 1 Name of the Firm | |
| | | |
| | 2 Registered Address | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | 3 Establisement year of the company | |
| | | |
| | 4 Status (Company / Firm / Proprietor / co-oprative | |
| | society / HUF / Other) | |
| | | |
| | Name of the contact person | |
| | | |
| (| Designation of the contact person | |
| | | |
| 7 | Telephone / Mobile No. | 1 |
| | | |
| 8 | E-mail | |
| 1 | | |
| 9 | Website | |
| | | |
| 10 | Turn Over details (Copy of CA certified audited Balance sheet and profit and loss account to be | |
| _ | enclosed) | |
| | Amount in Rs. | <u> </u> |
| | (a) Previous Year | |
| _ | (b) One Year before previous year. | · |
| _ | (c) Two Years before previous year | |
| _ | (Submit copy of registration no. certificate) | |
| 44 | CCT No. of the firm | |
| 11 | GST No. of the firm | |
| - | (Submit copy of GST registration no. certificate) | |
| 40 | Damaga da | |
| 14 | Permanent Account Number of the company | |
| - | (Submit copy of PAN.) | |
| 40 | Mines One II as I had III a | |
| 13 | Micro,Small and Medium Ent. Reg. no. | |
| - | (Submit copy of MSME registration no. certificate) | |
| | TOO ALL: | |
| \rightarrow | FSSAI Licence No. | 10 100 |
| 4 | (Submit copy of FSSAI Licence no. certificate) | |
| - | | |
| 15 | Health Dept. License | |
| - | Please attached copy of the same | , |
| 1 | | |
| | Catering License | |
| F | Please attached copy of the same | |
| | | |
| 7 V | Vhether regular pest control activities are | |
| | ndertaken in your establishment | |

| ether the food items / ingredients / water used in restablishment are lab tested Safety License are attached copy of the same Registration No. amit copy of EPF registration no. certificate) Registration No. amit copy of ESI Registration certificate) stration No. of registered under Private Security incies (Regulation) Act 2005 mit copy of PSAR certificate) stration no. of Labour Licence amit copy of labor licence certificate) mization strength gory flanagement attive staff ers | |
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| Safety License use attached copy of the same Registration No. In the copy of EPF registration no. certificate) Registration No. In the copy of ESI Registration certificate) Stration No. of registered under Private Security using the copy of PSAR certificate) Stration no. of Labour Licence In the copy of labor licence certificate) Initiation strength In the copy of labor licence certificate In the co | |
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| V 6 | |
| ner the firm possess any of the following ations? | |
| : 9001 (ii) ISO : 14001 (iii) OHSAS : 18001 or her Certifications | |
| No (if yes, please specify the details and e documentary proof) | |
| attaced copy of one of the following bills for s proof | |
| one bill / Electricity bill / Water bill | |
| Details :- Account Name | |
| of The bank | |
| or the bank | |
| | |
| t Number | |
| | |
| | |
| ode / MCR Code | |
| ode / MCR Code have any related party in the school ? | |
| have any related party in the school ? | |
| ode / MCR Code | |
| | |

Note :-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- 3 I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)

| Director of Finance, The Doon School, Mall Road, Dehra Dun Dear Sir/Madam, We hereby confirm that: 1) The provisions of the Micro, Small and Medium Enterprises Development applicable AND 2) We have not filed memorandum under the provisions of Micro, Small Enterprises Development Act, 2006. Please Tick OR 3) We have filed memorandum under the provisions of Micro, Small and Mediu Development Act, 2006. Please Tick If filed then, a) We have filed memorandum with the notified Government A (DD/MM/Y)(Please attach the acknowledgement of the Memorandum/certificate issued by the authority) b) As per the provisions of Micro, Small and Medium Enterprises Development Actor (DD/MM/Y) (Please attach the acknowledgement of the Memorandum/certificate issued by the authority) b) As per the provisions of Micro, Small and Medium Enterprises Development Actor (DD/MM/Y) (Please attach the acknowledgement of the Memorandum/certificate issued by the authority) b) As per the provisions of Micro, Small and Medium Enterprises Development Actor (DD/MM/Y) (Please attach the acknowledgement of the Memorandum/certificate issued by the authority) b) As per the provisions of Micro, Small and Medium Enterprises Development Actor (DD/MM/Y) (Please attach the acknowledgement of the Memorandum/certificate issued by the authority) b) As per the provisions of Micro, Small and Medium Enterprises Development Actor (DD/MM/Y) (Please attach the acknowledgement of the Memorandum/certificate issued by the authority) b) As per the provisions of Micro, Small and Medium Enterprises Development Actor (DD/MM/Y) (Please attach the acknowledgement of the Memorandum/certificate issued by the authority) | |
|---|---------------|
| Mall Road, Dehra Dun Dear Sir/Madam, We hereby confirm that: 1) The provisions of the Micro, Small and Medium Enterprises Development applicable AND 2) We have not filed memorandum under the provisions of Micro, Small Enterprises Development Act, 2006. Please Tick OR 3) We have filed memorandum under the provisions of Micro, Small and Mediu Development Act, 2006. Please Tick If filed then, a) We have filed memorandum with the notified Government A (DD/MM/YY)(Please attach the acknowledgement of the for receipt of the Memorandum/certificate issued by the authority) b) As per the provisions of Micro, Small and Medium Enterprises Development Act, 2006. We are classified as: I. Micro II. Small | |
| Dehra Dun Dear Sir/Madam, We hereby confirm that: 1) The provisions of the Micro, Small and Medium Enterprises Development applicable AND 2) We have not filed memorandum under the provisions of Micro, Small Enterprises Development Act, 2006. Please Tick OR 3) We have filed memorandum under the provisions of Micro, Small and Mediu Development Act, 2006. Please Tick If filed then, a) We have filed memorandum with the notified Government A (DD/MM/YY)(Please attach the acknowledgement of the for receipt of the Memorandum/certificate issued by the authority) b) As per the provisions of Micro, Small and Medium Enterprises Development Act, 2006. We are classified as: I. Micro II. Small | |
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