

Tender Form for the supply of Utencils duration of supply April 1,2023 to March 31, 2024

Name Of Tenderer :-	
Address Of Tenderer	:

Telephone No. :-

GST No. :-

Email :-

.No.	DESCRIPTION OF ITEMS	MAKE	QTY	RATE
1	TUMBLER GLASS 200 ML	650		
2	COFFEE CONTAINER / TEA URN 20 LTS.	DOLPHIN	5	
3	COFFEE CONTAINER / TEA URN 10 LTS.	DOLPHIN	3	
4	COFFEE CONTAINER / TEA URN 5 LTS.	DOLPHIN	3	
5	PLASTIC BUCKET 20 LTS.	POLYSET	70	
6	BASKET PLASTIC LARGE FRUIT		15	
7	CHOTA HAIRI MUG SS		100	
8	THERMOS FLASKE 1 LTS	MILTON	36	
9	TEA CUP SAUCER SET (GOLDLINE)	SET	20	
10	STEEL BUCKET 25 LTS		25	
11	PLASTIC PEDAL BIN WITH BASKET 20 LTS		20	
12	ALUMINIUM TRAY		30	
13	TEA MUG CHINA	SAMRAT	300	
14	GAS BHATTI (SINGLE)		5	
15	LAUNDRY BASKET		100	
16	TABLE SPOON HALF EMBOSED	UNITED	800	
17	GLASS STEEL		100	
18	TEA KETTLE SS		30	
19	FRYING PAN (M)	3	20	
20	CHAPATI CASARROLE (1.5 LTS.)	MILTON	20	
21	TABLE FORK HALF EMBOSED	UNITED	800	
22	TEA SPOON HALF EMBOSED	UNITED	800	
23	ALUMINIUM PATILA WITH LID	KGS.	40	
24	DORA STEEL		10	
25	SERVICE SPOON	KUMAR	300	
26	MUSLIN CLOTH			
27	ACHAR POT CHINA CERAMIC		20	
28	SOAP CASE PLASTIC		100	
29	FRYING STRAINER ROUND LARGE		10	
30	SAUCE PAN		5	
-	WATER JUG SS WITHOUT ICE CATCHER			
32	TIFFIN CARIER LARGE		10	
33	ALUMINIUM PATILA COVER 32" DIA	KGS.	6	
34	PLASTIC MUG	POLYSET	100	

35	FULL PLATE STEEL		25	
36	DUST PAN LARGE		60	
	BASKET PLASTIC SMALL (FRUIT)		25	
	CHILAMCHI PLASTIC 18 LTS	POLYSET	10	
	TABLE KNIFE	UNITED	500	
40	KITCHEN KNIFE 12"		15	
	PLASTIC DUST BIN SMALL OPEN		25	
	EGG PALTA		15	
	PALTA STEEL		10	
	TEA STAINER LARGE		8	
	BELAN LONG HANDLE WOODEN		6	-
	KARCHI SS		10	
	POORI JHARNA		6	
	QUARTER PLATE STEEL		15	
	RICE SPOON		50	-
	ALUMINIUM TEA KETTLE LARGE		6	
_	PEELER		15	
	GAS LIGHTER	CANADAT	10	
	SAUCER CHINA	SAMRAT	20	
	DORA STEEL SMALL		4	_
	SOUP PLATE STEEL		5	
	GRATER IRON LARGE		2	
	SWING BIN 40 LTS	CELLO	15	
	SWING BIN 60 LTS	CELLO	25	
	STEEL PIE DISH		30	
	PLASTIC WATER BOTTLE (1 LTR.)	MILTON	80	
	HANGER PLASTIC GOOD QUALITY		120	
	STEEL GARBAGE BUCKET (OPEN)		15	
	SUGAR DISPENSER BOTTLE		100	
	SAUCE BOTTLE GLUMAN (RED)	GLUMAN	100	
	PLASTIC GLASS	GLUMAN	500	
66	FLIT PUMP		30	
67	WIPER SMALL (SLAB)	UNIQUE	30	
68	WIPER BIG	UNIQUE	60	
69	DUST PAN SMALL		50	
70	BOROSIL GLASS MEDIUM	SET	100	
71	POLYTHENE SHEET (HEAVY)	MTRS	30	
72	SUGAR TONG SS GOOD QUALITY		20	
73	CRUET SET		50	
74	TIN CUTTER		10	
75	CONICAL STAINER LARGE		3	
76	JUG SS HEAVY SPECIAL		5	
77	ELECTRIC KETTLE 1 .7 LTRS		5	
78	COMMODE BRUSH GOOD QUALITY		100	
	PASTRY TONG	NOS	15	
	ALUMINIUM PARAT	KGS.	15	
	BUCKET IRON 10 LTRS.		3	
	BUCKET IRON 20 LTRS.		3	
-	CHOPPER IRON		2	
_	CHOPPER SS		1	
$\overline{}$	CHOPPING BOARD SIZE :- 1.5 X 1		10	
	EGG BEATER SMALL HANDLE		2	
	COO DETTER OFFICE HARDLE		11.	
		10.0	M VIIIV~	

• 87	EGG BEATER LARGE HANDLE		2	
88	ICE CREAM SCOOP		4	
89	KONCHA SMALL		5	
90	KONCHA MEDIUM		5	
91	KONCHA LARGE		3	
92	LEMON SQUEEZER		2	
93	JHAAM		3	
94	PIZZA CUTTER		2	
95	THERMOS FLASK 1 LTS VACCUM IN SS		30	
96	GLASS BOTTLE 1 LTRS	MIRADAN	30	
97	GLASS BOTTLE 1/2 LTRS	MIRADAN	30	
98	MILK MEASURE 1 LTRS		2	
99	PRESSURE COOKER 2 LTRS	HAWKINS	1	
100	PRESSURE COOKER 5 LTRS	HAWKINS	1	
101	PRESSURE COOKER 20 LTRS	HAWKINS	2	
102	PRESSURE COOKER 25 LTRS	HAWKINS	2	
103	KARCHI IRON		40	
104	KARCHI STEEL		40	
105	STEEL THALI (FOR STAFF)		12	
106	STEEL MUG (FOR STAFF)		12	
107	SS FLASK PRESS PUSH (2 LTRS)	CELO/MILTON	3	
108	SS FLASK PRESS PUSH (3.5 LTRS)	CELO/MILTON	3	
109	SS FOOD PAN WITH LID (18 LTRS.)		6	
110	GAS BHATTI (DOUBLET) COMMERCIAL		3	
111	SS FOOD PAN (7 TO 8 LTRS.)		6	

PLEASE QUOTE THE RATE INC. OF ALL TAXES F.O.R. SCHOOL

Gp. Capt. Sandeep Sethi (Retd.)

Bursar



Shedule of Tender Opening

S.No	. <u>Department</u>	Date	<u>Tender</u>	Time	Day
	1 CDH	January 9, 2023	Fish, Egg, Mik, Milk Products, Tofu (Soya Paneer), Bread, Bakery Products, Sweets & Namkeen, Fruit & Vegetables, Atta, Dry Ration Dals, Spices, Pickles, Groceries & Provisions, Mutton, Chicken, Frozen Chicken and Soya Seekh Kebab, Pizza, Chaat etc.		Monday
2	2 Games Store	January 9, 2023	Sports Items	12.30 PM	Monday
	Admin / CDH	January 9, 2023	Tentage		Monday
	Workshop & Maintenance	January 10, 2023	Electrical Items, Sanitary & Plumbing Items,		
		January 10, 2023	Glass, Plywood, Hardware and Chemicals	11:00 AM	luesday
5	General Store / CDH	January 10, 2023	Crockery (Kitchen Utensils)	12:00 PM	Tuesday
6	Admin. Department	January 10, 2023	Dry Cleaning	12:30 PM	Tuesday
XXXX	000000000000000000000000000000000000000	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		XXXXXXXXXX	XXXX
7	General Store	January 11, 2023	Stationery	11:00 AM	Wednesday
8	General Store / HM Sec	January 11, 2023	Printing Work		Wednesday
				1 1100 7 1111	
9	Art Dep	January 11, 2023	Art Material	12:00 PM	Wednesday
	Art Dep Book store / Librey	January 11, 2023 January 11, 2023	Art Material Book Store		
10				12:30 PM	Wednesday
10 11	Book store / Librey I T Dep	January 11, 2023 January 11, 2023	Book Store	12:30 PM 1:00 PM	Wednesday Wednesday Wednesday XXXX
10 11 XXXX	Book store / Librey I T Dep	January 11, 2023 January 11, 2023 XXXXXXXXXXXXXXX	Book Store Ink Cartridge	12:30 PM 1:00 PM	Wednesday Wednesday XXXX
10 11 •••••••••••••••••••••••••••••••••	Book store / Librey I T Dep (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	January 11, 2023 January 11, 2023 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Book Store Ink Cartridge XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	12:30 PM 1:00 PM XXXXXXXXX	Wednesday Wednesday XXXX Thursday
10 11 (XXX) 12 13	Book store / Librey I T Dep (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	January 11, 2023 January 11, 2023 XXXXXXXXXXXXXXX	Book Store Ink Cartridge CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	12:30 PM 1:00 PM	Wednesday Wednesday XXXX Thursday Thursday

Gp. Capt. Sandeep Sethi (Retd.)

Bursar



THE DOON SCHOOL, DEHRA DUN - 248001

TENDER FORM FOR THE SUPPLY OF ______

Duration of Supply 01-APRIL- 2023 TO 31-MARCH-2024/25

Terms & Conditions of the Contract:

1.All tenderers are required to deposit their tenders in sealed envelopes along with RTGS details of Rs. _______ as Earnest Money. The Earnest Money will be refunded to unsuccessful tenderers without interest. The Earnest Money of successful tenderers will be retained and no interest will be paid.

- 2. The details of bank is attached as per Annexure -1
- 3.. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every 15 days and will be paid by cheque within 15 days of their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources, and will be entitled to recover the difference in price from the contractor's bill, if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor quality supplies, of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers / box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.
- 9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400
Fax: +91 135 2757275
Email: info@doonschool.com
www.doonschool.com

Bank details for wire transfer

Name of Beneficiary

The Headmaster, The Doon School

Address of Beneficiary

The Doon School, The Mall Road

Dehra Dun – 248 001 (India)

Beneficiary's Bank Name & Address

HDFC Bank Ltd.

56, Rajpur Road,

Dehra Dun - 248 001 (India)

Beneficiary A/c No.

02251000070610

IFSC CODE

HDFC0000225

Purpose of Remittance

Note: Please send the remittance details after remitting the amount to hof@doonschool.com / dilipac@doonschool.com / accounts@doonschool.com



THE DOON SCHOOL

.No.	Particulars	Details to be filled by the organization
1	Name of the Firm	
2	Registered Address	
3	Establisement year of the company	
. 4	Status (Company / Firm / Proprietor / co-oprative	n 11 8
	society / HUF / Other)	
5	Name of the contact person	
6	Designation of the contact person	
7	Telephone / Mobile No.	
8	E-mail	79
0	Website	
3	vvebsite	
10	Turn Over details (Copy of CA certified audited	
- 1	Balance sheet and profit and loss account to be	. 4
. 6	enclosed)	
-	Amount in Rs.	
	(a) Previous Year	
(b) One Year before previous year.	
(c) Two Years before previous year	
(Submit copy of registration no. certificate)	
11 0	SST No. of the firm	
1	Submit copy of GST registration no. certificate)	
12 P	Permanent Account Number of the company	
	Submit copy of PAN)	
1		
13 M	licro,Small and Medium Ent. Reg. no.	* * * * * * * * * * * * * * * * * * * *
(8	Submit copy of MSME registration no. certificate)	
	SSAI Licence No.	·
(S	Submit copy of FSSAI Licence no. certificate)	
	ealth Dept. License	
Ple	ease attached copy of the same	,
	atering License	
Pk	ease attached copy of the same	•
	hether regular pest control activities are.	

1.0	18	Whether the food items / ingredients / water used in	
1	-	your establishment are lab tested	
-	2		
	19	Fire Safety License	
1		Please attached copy of the same	
		and the copy of the courts	
	20	EPF Registration No.	
-		(Submit copy of EPF registration no. certificate)	
-		(Country of Eli Fregistration no. certificate)	•
-	21	ESI Registration No.	
-		(Submit copy of ESI Registration certificate)	
\vdash	-	(Guothic copy of EST Registration certificate)	
-	22	Pegistration No. of registered and D. C.	
		Registration No. of registered under Private Security Agencies (Regulation) Act 2005	
-		(Submit copy of PSAR certificate)	
-	-	(odbritt copy of PSAR certificate)	
-	22 1	Posiciration as of Labour	
-	20 1	Registration no. of Labour Licence	
-	-10	(Submit copy of labor licence certificate)	
-	2/1	0	
-		Organization strength	
-		Category	No. of persons on roll
(a)		Top Management	
(b)		Executive staff	
(c)		Supervisory Staff	
(d)	V	Vorkers	
(e)	0	Others	
2	CE	Vhether the firm possess any of the following ertifications?	
· _ ·	ar) ISO : 9001 (ii) ISO : 14001 (iii) OHSAS : 18001 or ny other Certifications	9
	er	es / No (if yes, please specify the details and nclose documentary proof)	
26	6 Pl	ease attaced copy of one of the following bills for	P==2.2
	Те	elephone bill / Electricity bill / Water bill	
27	Ba	ank Details :- Account Name	
20	N.	ma of The hard	
	ING	me of The bank	
00	B		
29	Bra	anch	
30	Acc	count Number	
		•	
31	IFS	C Code / MCR Code	
		you have any related party in the school?	
	(in t	the director or employee)	
	If ve	es please mention the name and relation with	

Note :-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- 3 I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)

1	To, Directo	a of Fin	2					
e		r of Finance, on School,						
	Mall Ro		• 1	42				
	Dehra D	•						•
					6	20		
				- 2				
	Dear Sir,	/Madam,	(4)					
	n 9		•					
	We here	by confirm that:						
	1)	The provision applicable	s of the Mic	ro, Small and	Medium Ente	erprises Develo	pment Act, 20	06 is not
151 199		· e · V	AND					
	2)	14/- 6						•
19	-	Enterprises De	<u>filed</u> memovelopment A	orandum und ct, 2006.	er the provi	sions of Micro	, Small and I	Medium
a		Please Tick						
			OR	36 18				
	3)	We have <u>filed</u> n Development A	nemorandum ct, 2006.	under the pr	ovisions of M	icro, Small and	Medium Ente	erprises
		Please Tick					= .	2
	If filed then,		*	×		9 34		
	<i>a)</i>	We have	(DD	norandum wi	th the not	ified Governm	ent Authorit	y on
350				· ····································	cute issued b	acknowledgem y the authority)		
	b) .	As per the 2006. We a	provisions to	of Micro, Sma is:	ll and Mediu	ım Enterprises	Development	Act,
		ı.	Micro					. ₩
-		fl.	Small					
		in.	Medium		¥.			
Fo	n denne desin			4		. ,		ç

(Authorised Signatory)