

Tender Form for the Supply of **Eggs** duration of supply April 1,2023 to March 31, 2024

lame of Tenderer :-	
ddress of Tenderer :-	
elephone No. :-	
ST No. :-	

S.No.	Item	Make	Unit	Qty (Approx)	Rate (In Rs.)
					<u> </u>
1	EGGS		NOS.	100000	

## **Specifications for the supply of EGGS**

1 There must be a minimum of 16-18 eggs in one kg.

2 It should be fresh, packed in clean, dirt-free trays.

Gp. Capt. Sandeep Sethi (Retd.)

(Bursar)









The Indian Public Schoots' Society, Registered office: The Doon School, Chandbagh, Dehraduri, Uttarakhand. Corporate Identification Number: U99939JR1928NPL002455

The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com



# **Shedule of Tender Opening**

S.No	. <u>Department</u>	Date	<u>Tender</u>	Time	<u>Day</u>
	1 CDH	January 9, 2023	Fish, Egg, Mik, Milk Products, Tofu (Soya Paneer), Bread, Bakery Products, Sweets & Namkeen,Fruit & Vegetables, Atta, Dry Ration Dals, Spices, Pickles, Groceries & Provisions, Mutton, Chicken,Frozen Chicken and Soya Seekh Kebab, Pizza, Chaat etc.		Monday
2	2 Games Store	January 9, 2023	Sports Items	12.30 PM	Monday
3	Admin / CDH	January 9, 2023	Tentage		Monday
XXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXX	OXXXX
4	Workshop & Maintenance	January 10, 2023	Electrical Items, Sanitary & Plumbing Items, Glass, Plywood, Hardware and Chemicals	11:00 AM	Tuesday
5	General Store / CDH	January 10, 2023	Crockery (Kitchen Utensils)	12:00 PM	Tuesday.
6	Admin. Department	January 10, 2023	Dry Cleaning	12:30 PM	
xxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		XXXXXXXXX	XXXX
7	General Store	January 11, 2023	Stationery	11:00 AM	Wednesday
8	General Store / HM Sec	January 11, 2023	Printing Work		Wednesday
9	Art Dep	January 11, 2023	Art Material		Wednesday
10	Book store / Librey	January 11, 2023	Book Store		Wednesday
11	I T Dep	January 11, 2023	Ink Cartridge		Wednesday
(XXXX	OXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		XXXXXXXX	XXXX "
12	Gen. Store	January 12, 2023	Summer Uniforms	11:00 AM	Thursday
13	Gen. Store	January 12, 2023	Winter Uniforms	11:30 AM	
14	Gen. Store	January 12, 2023	Readymade Garments	12:00 PM	
	Gen. Store	January 12, 2023	Toiletry and Misc. Items and other Toiletry Items	12:30 PM	

Gp. Capt. Sandeep Sethi (Retd.) Bursar



TENDER FORM FOR THE SUPPLY OF

Duration of Supply 01-APRIL- 2023 TO 31-MARCH-2024/25

#### **Terms & Conditions of the Contract:**

1.All tenderers are required to deposit their tenders in sealed envelopes along with RTGS details of Rs. /ooo /- as Earnest Money. The Earnest Money will be refunded to unsuccessful tenderers without interest. The Earnest Money of successful tenderers will be retained and no interest will be paid.

- 2. The details of bank is attached as per Annexure -1
- 3.. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every 15 days and will be paid by cheque within 15 days of their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources, and will be entitled to recover the difference in price from the contractor's bill, if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor quality supplies, of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers / box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.
- 9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









The Doon School Mall Road Dehradun, UK 248001

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

# Bank details for wire transfer

Name of Beneficiary

The Headmaster, The Doon School

Address of Beneficiary

The Doon School, The Mall Road

Dehra Dun - 248 001 (India)

Beneficiary's Bank Name & Address

HDFC Bank Ltd.

56, Rajpur Road,

Dehra Dun – 248 001 (India)

Beneficiary A/c No.

02251000070610

IFSC CODE

HDFC0000225

Purpose of Remittance

Note: Please send the remittance details after remitting the amount to <a href="mailto:hof@doonschool.com/dilipac@doonschool.com/accounts@doonschool.c



	Table 1	T
S.No.	Particulars	Details to be filled by the organization
1	Name of the Firm	
2	Registered Address	
	· · · · · · · · · · · · · · · · · · ·	
		-
3	Establisement year of the company	
. 4	Status (Company / Firm / Proprietor / co-oprative society / HUF / Other)	
	Name of the contact person	·
	Name of the contact person	
6	Designation of the contact person	
7	Telephone / Mobile No.	1.7
8	E-mail	To the second se
0	Website	
9	vveosite	
	Turn Over details (Copy of CA certified audited Balance sheet and profit and loss account to be enclosed)	
	Amount in Rs.	
-	(a) Previous Year	
	(b) One Year before previous year.	
	(c) Two Years before previous year	
-	(Submit copy of registration no. certificate)	
11	GST No. of the firm	
-	(Submit copy of GST registration no. certificate)	37
$\neg$	(Committee) of the following file continues	
12	Permanent Account Number of the company	
	(Submit copy of PAN )	
		*
	Micro,Small and Medium Ent. Reg. no.	
(	Submit copy of MSME registration no. certificate)	
14 5	FSSAI Licence No.	
	Submit copy of FSSAI Licence no. certificate)	
-	Submit copy of FSSAI Liberice no. certificate)	
15 H	lealth Dept. License	
	Please attached copy of the same	,
16 0	Catering License	
F	Please attached copy of the same	
17 V	Vhether regular pest control activities are ndertaken in your establishment	× ==

-		
	18 Whether the food items / ingredients / water used in	
1	your establishment are lab tested	
1	19 Fire Safety License	·
	Please attached copy of the same	
	20 EPF Registration No.	
	(Submit copy of EPF registration no. certificate)	
-	( serial control continuate)	
	21 ESI Registration No.	
-	(Submit copy of ESI Registration certificate)	
-	(Coomit copy of EST Registration Certificate)	
-	22 Posintentian No. of acciety of the	
1	Registration No. of registered under Private Security Agencies (Regulation) Act 2005	*
	(Submit served DOAD and S	
_	(Submit copy of PSAR certificate)	
-		
-	Registration no. of Labour Licence	
	(Submit copy of labor licence certificate)	
2	24 Organization strength	
	Category	No. of persons on roll
(a)	Top Management	
(b)	Executive staff	
(c)	Supervisory Staff	
(d)	Workers	
(e)	Others	· · · · · · · · · · · · · · · · · · ·
(-)		
2	Whether the firm possess any of the following	
	certifications?	
	(i) ISO : 9001 (ii) ISO : 14001 (iii) OHSAS : 18001 or	
	any other Certifications	
	Yes / No (if yes, please specify the details and	
	enclose documentary proof)	
26	Please attaced copy of one of the following bills for	
	address proof	
	Telephone bill / Electricity bill / Water bill	• • • • • • • • • • • • • • • • • • • •
	Toophions Shirt Electricity Shirt Water Shi	
27	Bank Details :- Account Name	
	Durin Details Account Name	
20	None of The head	
20	Name of The bank	
29	Branch	
-		
30	Account Number	
	•	
31	IFSC Code / MCR Code	
32	Do you have any related party in the school?	
	(in the director or employee)	
	f yes please mention the name and relation with	
li li	nis/her.	· ·
$\neg$		

### Note :-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- 3 I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)

To,		<u>.</u>			•	
	or of Finance, oon School, oad,	÷ 3	(€)			
Dehra	Dun -					
Dear Si	r/Madam,	0.63		the parameter with the first	9 7	
		•				
We here	eby confirm that:			(6)		
1)	The provision applicable	s of the Micro,	Small and Med	ium Enterprises	Development Ac	t, 2006 is no
-	5, I	AND				
2)	We have <u>not</u> Enterprises De	t filed memora evelopment Act,	ndum under ti 2006.	he provisions of	Micro, Small a	and Medium
	Please Tick		-			
	·	OR				
3)	We have <u>filed</u> Development A	memorandum u kct, 2006.	nder the provisi	ons of Micro, Sm	all and Medium	Enterprises
	Please Tick			E 11 6. 181 6.		
If <u>filed</u> the	n,	盟		×		
<b>α)</b>		יי ועטוו	HIVII T I II PIPASP A	the notified G ttach the acknow issued by the au		hority on Authority
<b>b)</b>	As per th		Micro, Small a	nd Medium Ente		ment Act,
	I.	Micro				
:	II.	Small			•	
	ù.	Medium		š		
			**			

(Authorised Signatory)