

The Doon School, Dehra Dun

Tender Form for the Supply of FRUITS duration of supply April 1,2023 to March 31, 2024

Name of Tenderer :-	
Address of Tenderer :-	
Telephone No. :-	
GST No. :-	

				Qty	Rate
	Item	Make	Unit	(Approx)	(In Rs.)
	Apple		KG	8000	
2	Banana		NOS	65000	
3	Pineapple		KG	2000	
4	Orange		KG	3000	
5	Babu Gosha/ Nakh		KG	3000	
6	Sardah		KG	1500	
	Grapes		KG	1000	
8	Kinu		KG	1200	
9	Papaya		KG	2500	
	Strawberry		KG	150	
11	Honey Melon		KG	2000	
. 12	Anar		KG	200	
13	Water Melon		KG	4000	
14	Mango		KG	1500	
15	Peach (Aroo)		KG	700	
16	Pineaapple Rani		KG	1500	
17	Guava		KG	1000	
	Kiwi \		NOS	4000	
19	Black Grapes		KG	1000	

Gp. Capt. Sandeep Sethi (Retd.) (Bursar)









The Indian Public Schools' Society, Registered office: The Doon School, Chandbagh, Dehradun, Uttarakhand. Corporate Identification Number: US9399UR1928NPL002455

The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com





Shedule of Tender Opening

S.No	Department	<u>Date</u>	Tender	Time	Day
_		+			
	1 CDH	January 9, 2023	Fish, Egg, Mik, Milk Products, Tofu (Soya Paneer), Bread, Bakery Products, Sweets & Namkeen, Fruit & Vegetables, Atta, Dry Ration Dals, Spices, Pickles, Groceries & Provisions, Mutton, Chicken, Frozen Chicken and Soya Seekh Kebab, Pizza, Chaat etc.		Monday
;	2 Games Store	January 9, 2023	Sports Items	12.30 PM	Monday
	3 Admin / CDH				Monday
XXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		XXXXXXXXX	OXXXX
	Workshop & Maintenance	January 10, 2023	Electrical Items, Sanitary & Plumbing Items, Glass, Plywood, Hardware and Chemicals	11:00 AM	Tuesday
	General Store / CDH	January 10, 2023	Crockery (Kitchen Utensils)	12:00 PM	Tuesday
6	Admin. Department	January 10, 2023	Dry Cleaning	12:30 PM	
XXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		(XXXXXXXXX	XXXX
7	General Store	January 11, 2023	Stationery	44.00.004	
	General Store / HM Sec	January 11, 2023	Printing Work		Wednesday
	Art Dep	January 11, 2023	Art Material		Wednesday
	Book store / Librey	January 11, 2023	Book Store		Wednesday
	I T Dep	January 11, 2023	Ink Cartridge		Wednesday Wednesday
(XXX)	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	***************************************	//////////////////////////////////////		
- w,w,w			000000000000000000000000000000000000000	XXXXXXXXX	XXXX
	Gen. Store	January 12, 2023	Summer Uniforms	11:00 AM	Thursday
		January 12, 2023	Winter Uniforms	11:30 AM	
13	Gen. Store				
13	Gen. Store	January 12, 2023	Readymade Garments	12:00 PM	Thursday

Gp. Capt. Sandeep Sethi (Retd.)

Bursar



THE DOON SCHOOL, DEHRA DUN - 248001	
TENDED FORM FOR THE OURDLY OF	Exit
TENDER FORM FOR THE SUPPLY OF	Fruits

Duration of Supply 01-APRIL- 2023 TO 31-MARCH-2024/25

Terms & Conditions of the Contract:

1.All tenderers are required to deposit their tenders in sealed envelopes along with RTGS details of Rs. 25, 00012 as Earnest Money. The Earnest Money will be refunded to unsuccessful tenderers without interest. The Earnest Money of successful tenderers will be retained and no interest will be paid.

- 2. The details of bank is attached as per Annexure -1
- 3. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every 15 days and will be paid by cheque within 15 days of their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources, and will be entitled to recover the difference in price from the contractor's bill, if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor quality supplies, of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers / box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.

9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









Mall Road Dehradun, UK 248001 India

The Doon School

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

Bank details for wire transfer

Name of Beneficiary

The Headmaster, The Doon School

Address of Beneficiary

The Doon School, The Mall Road

Dehra Dun - 248 001 (India)

Beneficiary's Bank Name & Address

HDFC Bank Ltd.

56, Rajpur Road,

Dehra Dun – 248 001 (India)

Beneficiary A/c No.

02251000070610

IFSC CODE

HDFC0000225

Purpose of Remittance

Note: Please send the remittance details after remitting the amount to <a href="mailto:hof@doonschool.com/dilipac@doonschool.com/accounts@doonschool.c



THE DOON SCHOOL

S.N	o. Particulars	Details to be filled by the organization
	1 Name of the Firm	
	2 Registered Address	
	3 Establisement year of the company	
	4 Status (Company / Firm / Proprietor / co-oprative	
_	society / HUF / Other)	
_		
_	5 Name of the contact person	
_		
-	6 Designation of the contact person	
_	7 7-1	
	7 Telephone / Mobile No.	
_		
_	8 E-mail	`
-	9 Website	
-	9 VVedSite	
10	Turn Over details (Only 100)	
	Turn Over details (Copy of CA certified audited Balance sheet and profit and loss account to be	
	enclosed)	
	Amount in Rs.	
	(a) Previous Year	
	(b) One Year before previous year.	
	(c) Two Years before previous year	
	(Submit copy of registration no. certificate)	
11	GST No. of the firm	·
	(Submit copy of GST registration no. certificate)	
12	Permanent Account Number of the company	
-	(Submit copy of PAN.)	
13	Micro,Small and Medium Ent. Reg. no.	
	(Submit copy of MSME registration no. certificate)	The second secon
		;
	FSSAI Licence No.	
_	(Submit copy of FSSAI Licence no. certificate)	
1		
	Health Dept. License	
	Please attached copy of the same	,
1		
	Catering License	
F	Please attached copy of the same	-
1		
7 V	Vhether regular pest control activities are	
	indertaken in your establishment	

ļi	his/h	er.	
- 1	f ves	ne director or employee) s please mention the name and relation with	
32	Do y	ou have any related party in the school?	
		C Code / MCR Code	
30	Acc	ount Number	
29	Brai	nch	
		xaxa	
28	Nan	me of The bank	
27	Bar	nk Details :- Account Name	
	Tel	ephone bill / Electricity bill / Water bill	
26	add	ease attaced copy of one of the following bills for dress proof	
	Ye	s / No (if yes, please specify the details and close documentary proof)	
	an	ISO: 9001 (ii) ISO: 14001 (iii) OHSAS: 18001 or y other Certifications	
2	25 W ce	hether the firm possess any of the following rtifications?	
(e)	O	thers	
(d)	$\overline{}$	/orkers	
(c)	$\overline{}$	upervisory Staff	
(b)	$\overline{}$	xecutive staff	·
(a)		op Management	ino. or persons ou roll
		Organization strength Category	No. of persons on roll
	23 F	Registration no. of Labour Licence Submit copy of labor licence certificate)	
	10	Submit copy of PSAR certificate)	
	P	Registration No. of registered under Private Security Agencies (Regulation) Act 2005	
-	-	(Submit copy of ESI Registration certificate)	
		ESI Registration No.	
	\dashv	(Submit copy of EPF registration no. certificate)	
		EPF Registration No.	
		riease attached copy of the same	
-		Fire Safety License Please attached copy of the same	
_		Fin Oct 's 1:	
	18 -g-	Whether the food items / ingredients / water used in your establishment are lab tested	

Note :-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- 3 I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)

	To, Directo	r of Finance,	9 ·					
	The Do	on School, ad,	• P	٠.				
	Dehra D	un 🧓						
4	Dear Sir/	/Madam					< 11 g	*
	- 5u. 5ii/	madaii,	•	e				
	We herel	by confirm tha	it:					
	1)	The provisi	ons of the M	licro, Small ar	d Medium En	terprises Deve	lopment Act, 20	006 is not
	*	: : ::::::::::::::::::::::::::::::::::	AND			9		
U	2)	We have r Enterprises	ot filed me Development	morandum u Act, 2006.	nder the pro-	visions of Mic	cro, Small and	Medium
•	9	Please Tick						
			OR			94		•
	3)	We have filed Development	d memorandu Act, 2006.	ım under the	provisions of I	Micro, Small ar	nd Medium Ent	erprises .
8		Please Tick			S _ 12	29		•
	If <u>filed</u> then,		£	•				
	a)	-	ve filed me	emorandum D/MM/YY) <i>(Pl</i>	with the no	otified Govern	nment Authorit	ty on
3				(1	ajicate issueu	by the authorn	ly)	
÷	b)	As per t 2006. We	he provisions are classified	of Micro, Si Tas:	mall and Med	ium Enterpriso	es Development	t Act,
		ı.	Micro		1			•
		II.	Small	120				
		HI.	Medium		B			

(Authorised Signatory)