The Doon School, Dehra Dun



Tender Form for providing Tentage Services on hire basis for the period April 1, 2023 to March 31, 2025 at The Doon School, Mall Road, Dehradun

S.No	Itoms	1162.5		Rate per day
3.110	Items	UOM	Qty	per item
(A)	Tent , Stall and Kanat :-		-	
	Tent Stall Complete Size :- 15 x 30 with pole frame		_	
	with pardha and border in blue colour	Nos.	7	
2	Tent Stall Complete Size :- 15 x 15 with pole frame	1403.	+ '	
	with pardha and border in blue colour	Nos.	35	
3	kitchen Tent 15' X 15' complete	Nos.	6	
	Kanat Size :- 6 x 7.5 white colour	Nos.	800	
5	Stall Canopies Size :- 8 X 5 White Cover	Nos.	2	
	Kitchen Tent with plastic (size 15 X 15)	Nos.	100	
	Stall with draping (2.5 x 5)	Nos.	400	
	Border (7.5 x 4)	Nos.	250	
8	Jhallar (in house colour)	Nos.	250	
-	Pillar in House Colour	Nos.	250	
10	Pole Cover in white	Nos.	100	
11	Gate on truss Size :- 20 x 15	Nos.	1	
12	Passage 20 x 45	Nos.	1	
		1100	-	
B)	Tables :-			
1	Rectangular Tables Complete with stitched frill			
	(pullover) ,carpet, table cover cap typewhite with			
	blue border size :- 2.5 X 5	Nos.	300	
2	Centre Table complete with sheets and falls with			
	oullover stitched, white sheet Size :- 1.5 X 3	Nos.	30	
3	Round Table complete with carpet pullover stiched			
	rill and blue table cloth	Nos.	600	
F	Rectangular Tables Complete with sheet, pullover and			
4 f	rill size :- 2.5 x 5	Nos.	1000	
5 k	(itchen Table size 2.5 X 5	Nos.	115	
6	Center Table Glass Top	Nos.	50	
C) (Chairs :-			
1 [Dunlop Chairs Complete with white chair cover and			
b	lue caps	Nos	15000	
) B	Buffet Stall :-			
1 1	sland Buffet Stall Big foldable frame, blue and grey			
s	trips both outside and inside 8 tables, frill and table			
	loth	Nos.	20	
2 15	sland Buffet Stall small foldable frame, blue and grey			
	trips both outside and inside 4 tables, frill and table			
	lasts.	Nos.	5	

Uthn

(E)	Y	Carpets and Pardha :-	T	1	
		Carpet Colour Green Size :- 6 X 30 ft with taping	Nos	1200	
		Pardha 12 X 15	Sqft	10000	
	3	Pardha for hall alcoves with metal pipe top and			
		bottom	Nos	80	
(F)		Stage :-			
	1	Stage 2.5 height with board frame, carpet and frill (
		blue or off white) 2 step	Sqft	480	
	2	Masking for stage (in wooden)	Sqft	180	
	3	Step	Nos	2	
(G)		Generators & Lighting			
		Generator slient 63 KVA without diesel	Nos	10	
		Generator 15 KVA (Silent)	Nos	1	
	3	Par-Can light	Nos	75	
		Path Lights of clay perforated pots	Nos	58	
		Fan Large Farrata	Nos	50	
	6	Fan Large Mist	Nos	6	
	7	Halogen light 500 watt	Nos	600	
	8	Halogen light 1000 watt	Nos	100	
		Sodium Light 400 watt	Nos	20	
	10	Main line	Nos	30	
	11	Circuit	Nos	350	
	12	Control Board	Nos	30	
	13	Power Point	Nos	50	
(H)		Crockery :-			
	_	Full Plate fine bone china white	Nos.	6000	
		Table spoon ss good quality	Nos.	6000	
		Table knife ss good quality	Nos.	1000	
		Table fork ss good quality	Nos.	6000	
	_	Desert Spoon SS good quality	Nos.	2000	
	_	Tea cups fine bone china white	Nos.	3000	
	_	Tea saucers fine bone china white	Nos.	3000	
	$\overline{}$	Tea spoons SS good quality	Nos.	3000	
	_	Quarter Plate fine bone china white	Nos.	10000	
	$\overline{}$	Cheffing Dish complete set	Nos.	500	
	_	Water Glass	Nos.	8000	
	_	Juice Glass	Nos.	4000	
_	$\overline{}$	Wine Glass	Nos.	200	
	\rightarrow	Whisky Glass	Nos.	1000	
	$\overline{}$	Beer Goblet	Nos.	600	
	-	Champagnc Saucer Glass	Nos.	100	
	\rightarrow	Soda Decanter	Nos.	50	
	18	Ice Bucket	Nos.	30	



(1)	Others Misc. Items :-		+	
1	Dust Bins with stand in SS	Nos	400	
2	Complet Bedding	Set	200	
3	Dunlop Seat (gadda)	Nos	2000	
4	Bed Sheet to cover gadda	Nos	2000	
5	Table Runner (8 inch x 20 Feet)	Nos	300	
6	Water Dispensers with white cover	Nos	50	
7	Fuel (ready to use)	Nos	200	
8	Paper Sheet White good quality	Nos	1000	
9	Paper Globe for light in stall	Nos	500	
10	Table Sheet (White)	Nos	1800	
11	Flag Pole	Nos	300	
12	Water Proofing	Sqft	2500	
13	Navy Blue Border (4 x 75 ft)	Nos	40	
14	Tandoor	Nos	40	
15	Commercial Bhatti	Nos	30	

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









The Indian Public Schools' Society. Registered office: The Doon School, Chandbagh, Dehradun, Uttarakhand. Corporate Identification Number: U99999UR1928NPL002455

The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

Shedule of Tender Opening

	Department	<u>Date</u>	<u>Tender</u>	Time	Day
			Fish, Egg, Mik, Milk Products, Tofu (Soya Paneer), Bread, Bakery Products, Sweets &		
	1 CDH	January 9, 2023	Namkeen, Fruit & Vegetables, Atta, Dry Ration Dals, Spices, Pickles, Groceries & Provisions, Mutton, Chicken, Frozen Chicken and Soya Seekh Kebab, Pizza, Chaat etc.	11:00 AN	Monday
	2 Games Store	January 9, 2023	Sports Items	12.30 PM	Monday
	3 Admin / CDH	January 9, 2023	Tentage		Monday
XXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		XXXXXXXXX	OXXXX
	Workshop & Maintenance	January 10, 2023	Electrical Items, Sanitary & Plumbing Items, Glass, Plywood, Hardware and Chemicals	11:00 AM	Tuesday
	General Store / CDH	January 10, 2023	Crockery (Kitchen Utensils)	12:00 PM	Tuesday
6	Admin. Department	January 10, 2023	Dry Cleaning	12:30 PM	
XXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(XXXXXXXXX	XXXX
7	General Store	January 11, 2023	Stationery	11.00 AM	Wednesda
8	General Store / HM Sec	January 11, 2023	Printing Work		
				11.20 AMI	
	Art Dep			11:30 AM	
9		January 11, 2023	Art Material	12:00 PM	Wednesda
9 10	Art Dep			12:00 PM 12:30 PM	Wednesday Wednesday
9 10 11	Art Dep Book store / Librey I T Dep	January 11, 2023 January 11, 2023 January 11, 2023	Art Material Book Store	12:00 PM 12:30 PM 1:00 PM	Wednesday Wednesday Wednesday
9 10 11 (XXX)	Art Dep Book store / Librey I T Dep	January 11, 2023 January 11, 2023 January 11, 2023 XXXXXXXXXXXXXXX	Art Material Book Store Ink Cartridge CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	12:00 PM 12:30 PM 1:00 PM	Wednesday Wednesday Wednesday
9 10 11 XXXX	Art Dep Book store / Librey I T Dep XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	January 11, 2023 January 11, 2023 January 11, 2023 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Art Material Book Store Ink Cartridge CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	12:00 PM 12:30 PM 1:00 PM XXXXXXXX	Wednesday Wednesday Wednesday XXXX
9 10 11 (XXXX) 12 13	Art Dep Book store / Librey I T Dep XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	January 11, 2023 January 11, 2023 January 11, 2023 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Art Material Book Store Ink Cartridge CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	12:00 PM 12:30 PM 1:00 PM XXXXXXXX 11:00 AM 11:30 AM	Wednesday Wednesday Wednesday XXXX Thursday Thursday
9 10 11 XXXX 12 13	Art Dep Book store / Librey I T Dep (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	January 11, 2023 January 11, 2023 January 11, 2023 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Art Material Book Store Ink Cartridge CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	12:00 PM 12:30 PM 1:00 PM XXXXXXXX	Wednesday Wednesday Wednesday XXXX Thursday Thursday

Gp. Capt. Sandeep Sethi (Retd.) Bursar



THE DOON SCHOOL, DEHRA DUN - 248001

TENDER FORM FOR THE SUPPLY OF

Duration of Supply 01-APRIL- 2023 TO 31-MARCH-2024/25

Terms & Conditions of the Contract:

1.All tenderers are required to deposit their tenders in sealed envelopes along with RTGS details of Rs. <u>Ho.oool</u> as Earnest Money. The Earnest Money will be refunded to unsuccessful tenderers without interest. The Earnest Money of successful tenderers will be retained and no interest will be paid.

- 2. The details of bank is attached as per Annexure -1
- 3.. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every 15 days and will be paid by cheque within 15 days of their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources, and will be entitled to recover the difference in price from the contractor's bill, if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor quality supplies, of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers / box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.

9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar





The Indian Public Schools' Society. Registered office: The Doon School, Chandbach. Dehradun, Uttarakhand. Corporate Identification Number: U99999UR1928NPL002455





The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com

www.doonschool.com

Bank details for wire transfer

Name of Beneficiary

The Headmaster, The Doon School

Address of Beneficiary

The Doon School, The Mall Road

Dehra Dun - 248 001 (India)

Beneficiary's Bank Name & Address

HDFC Bank Ltd.

56, Rajpur Road,

Dehra Dun – 248 001 (India)

Beneficiary A/c No.

02251000070610

IFSC CODE

HDFC0000225

Purpose of Remittance

Note: Please send the remittance details after remitting the amount to <a href="mailto:hof@doonschool.com/dilipac@doonschool.com/accounts@doonschool.c



S.No.	Particulars	Details to be filled by the organization
1	Name of the Firm	
2	Registered Address	
	100	
3	Establisement year of the company	
- 4	Status (Course Life	
	Status (Company / Firm / Proprietor / co-oprative society / HUF / Other)	
-	obsisty (Tion () Other)	
5	Name of the contact person	
1	value of the contact person	
6	Designation of the contact person	
	5 and someon person	
7 1	Felephone / Mobile No.	3
8 E	-mail	
		, Pi
9 V	Vebsite	
	* N	
Di	urn Over details (Copy of CA certified audited alance sheet and profit and loss account to be nclosed)	
	mount in Rs.	
	Previous Year	
(b)	One Year before previous year.	
(c)	Two Years before previous year	
(8)	ubmit copy of registration no. certificate)	7. (**)
11 00	The second	
11 65	T No. of the firm	
(Si	ubmit copy of GST registration no. certificate)	
12 Par	manont Account At	
(Su	manent Account Number of the company brnit copy of PAN)	
100	Sinc copy of PAIN,)	
3 Mic	ro,Small and Medium Ent. Reg. no.	
(Sul	bmit copy of MSME registration no. certificate)	W
	py of the following the follow	
4 FSS	Al Licence No.	
	omit copy of FSSAI Licence no. certificate)	
Heal	th Dept. License	
Pleas	se attached copy of the same	
	a suppose and dame	
Cate	ring License	
	se attached copy of the same	
Whet	her regular pest control activities are	
10	taken in your establishment	

[lf	yes p s/her	please mention the name and relation with	
2 D	o yo	u have any related party in the school? director or employee)	
31 11	FSC	Code / MCR Code	
30 /	Accor	int Number	
29 [Brand	ch	
28	Nam	e of The bank	
27	Ban	k Details :- Account Name	
26	add	ise attaced copy of one of the following bills for ress proof phone bill / Electricity bill / Water bill	
	Yes	/ No (if yes, please specify the details and lose documentary proof)	
	(i) I	tifications? SO: 9001 (ii) ISO: 14001 (iii) OHSAS: 18001 or other Certifications	9
2	5 WI	nether the firm possess any of the following	
)	\rightarrow	hers	
)		orkers	
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)		pp Management	- Faragina off [OII]
	C	rganization strength ategory	No. of persons on roll
	(5	Submit copy of labor licence certificate)	
		Registration no, of Labour Licence	
	- 1	Registration No. of registered under Private Securit Agencies (Regulation) Act 2005 Submit copy of PSAR certificate)	у
	-	(Submit copy of ESI Registration certificate)	
	_	ESI Registration No.	
li li	20	EPF Registration No. (Submit copy of EPF registration no. certificate)	
-		Please attached copy of the same	
Ę	19	Fire Safety License	0
	-5-	your establishment are lab tested	

Vote :-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- 3 I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)

₹ To	0,	
	irector of Finance,	
Th	ne Doon School,	
	all Road,	
De	ehra Dun	
Do	on Clubs. I	
Dea	ar Sir/Madam,	* *
	•	
We	hereby confirm that:	20
190	1) The provisions of the Micro Small and Madisus 5	
	1) The provisions of the Micro, Small and Medium Enterprapplicable	ises Development Act, 2006 is not
	AND	75
	2) We have not filed mornand	***
	We have <u>not filed</u> memorandum under the provisior Enterprises Development Act, 2006.	ns of Micro, Small and Medium
	anter prises bevelopment Act, 2006.	and moderate
	Please Tick	
	OR	G 2007
3)	We have filed mamanada	
	We have <u>filed</u> memorandum under the provisions of Micro Development Act, 2006.	, Small and Medium Enterprises
-		
	Please Tick	8 9 9
If <u>filed</u>	then	
III MICO	ineri,	
	a) We have filed memorandum with the	
	(DD/MM/WI/places attack at a first and the motime)	d Government Authority on
	for receipt of the Memorandum/certificate issued by the	knowledgement of the Authority
•	b) As per the provisions of Micro, Small and Medium 2006. We are classified as:	Enterprises Development Act
•	2006. We are classified as:	Sevelopment Act,
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0.	II. Small	
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	III. Medium	

(Authorised Signatory)