The Doon School, Dehra Dun



THE DOON SCHOOL

Tender Form for the Supply of various items duration of supply April 1,2023 to March 31, 2024

| Name of Tenderer :- | |
|------------------------|--|
| Address of Tenderer :- | |
| | |
| | |
| Telephone No. :- | |
| GST No. :- | |
| Email :- | |

| | | | Discount |
|-------|--|------|----------|
| S.No. | Items | Qty | on MRP |
| 1 | Clinic Plus Shampoo 175 Ml Bottle | 70 | |
| | Lifebouy Soap White 125 Gms | 150 | |
| | Lifebouy Soap Red 125 Gms | 150 | |
| 4 | All Out Machine Combo Pack | 250 | |
| 5 | Maxo Refill 45 ml Pack | 2000 | |
| 6 | Black Boot Polish Cherry 40 Gms | 300 | |
| | Brasso Liquid 100 ml Bottle | 20 | |
| | Silvo Liquid 100 ml Bottle | 20 | |
| 9 | Clip in Fit Full Set (Gala) Adjustble Grip | 130 | |
| 10 | Refill for Clip in Fit Set (Gala) | 350 | |
| 11 | Colin Liquid 500 ml Pack | 500 | |
| 12 | Dettol Pump Liquid 200 ml Pack | 200 | |
| 13 | Hand Wash Soap Liquid Fem 5 ltrs Pack | 150 | |
| 14 | Lux Soap Small 30 Gms | 12 | |
| 15 | Min Cream 100 ml Pack | 60 | |
| 16 | Hit Spray 335 ml Pack | 300 | |
| 17 | Odonil Stick 100 Gms | 1000 | |
| 18 | Rin Bar 150 Gms | 400 | |
| 19 | Room Freshner Godrej aer 140 MI Pack | 200 | |
| 20 | Tooth Brush Colgate Zig Zag | 1 70 | |
| 21 | Tooth Paste Colgate Gel Max Fresh 150 Gms | 80 | / |

| . 22 | Torch Eveready DL 40 | 100 | |
|------|--|------|--|
| 23 | Torch Cell Eveready | 60 | |
| 24 | Pencil Cell Duracell AA | 800 | |
| 25 | Pencil Cell Duracell AAA | 1100 | |
| 26 | Telcom Powder Cinthol 300 Gms | ·30 | |
| 27 | Soap Cinthol 100 Gms | 30 | |
| 28 | Soap Lux 100 Gms | 30 | |
| 29 | Shampoo Head & Sholder 100 MI | 50 | |
| 30 | Shawer Gel Nivia | 150 | |
| 31 | Comb Hair Lilly 10 inch | 24 | |
| 32 | Deo Nevia | 100 | |
| 33 | Hair Oil Dabur Coconut Oil 100 MI Pack | 20 | |
| 34 | Lock Harrison 40 rd | 500 | |
| 35 | Lock Harrison 60 rd | 200 | |
| 36 | Cold Cream Nivia | 36 | |
| 37 | Odomos 100 Gms Tube | 250 | |
| 38 | Face Wash Nivia | 100 | |
| 39 | Vim Bar 300 gms | 500 | |
| 40 | Surf Excel 1 Kgs Pack | 300 | |
| 41 | Harpic 500 MI Bottle | 600 | |
| 42 | Scotch Brite 9.5cm X 14cm | 800 | |
| 43 | Scotch Brite Sponge | 100 | |
| 44 | Nip Powder 1 kgs pack | 500 | |

Director Administrative Affairs Bursar



Shedule of Tender Opening

| | Department | <u>Date</u> | Tender | Time | Day |
|--|--|---|--|--|--|
| | | | | | |
| | 1 CDH | January 9, 2023 | Fish, Egg, Mik, Milk Products, Tofu (Soya Paneer), Bread, Bakery Products, Sweets & Namkeen, Fruit & Vegetables, Atta, Dry Ration Dals, Spices, Pickles, Groceries & Provisions, Mutton, Chicken, Frozen Chicken and Soya Seekh Kebab, Pizza, Chaat etc. | | i Monday |
| 2 | 2 Games Store | January 9, 2023 | Sports Items | 12.30 PM | Monday |
| | 3 Admin / CDH | January 9, 2023 | Tentage | - | Monday |
| xxxx | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXX | XXXXX |
| 4 | Workshop & Maintenance | January 10, 2023 | Electrical Items, Sanitary & Plumbing Items, Glass, Plywood, Hardware and Chemicals | 11:00 AM | Tuesday |
| Ę | General Store / CDH | January 10, 2023 | Crockery (Kitchen Utensils) | 12:00 PM | Tuesday |
| 6 | Admin. Department | January 10, 2023 | Dry Cleaning | 12:30 PM | |
| XXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | OXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | XXXXXXXXX | (XXXX |
| | | | Ot-15 | | Wednesday |
| 7 | General Store | January 11, 2023 | IStationerv | 11:00 AM | |
| | General Store General Store / HM Sec | January 11, 2023 January 11, 2023 | Stationery Printing Work | | |
| 8 | | January 11, 2023 | Printing Work | 11:30 AM | Wednesda |
| 9 | General Store / HM Sec | January 11, 2023 January 11, 2023 | Printing Work Art Material | 11:30 AM .12:00 PM | Wednesday |
| 9 10 | General Store / HM Sec Art Dep | January 11, 2023 | Printing Work | 11:30 AM .12:00 PM 12:30 PM | Wednesday Wednesday Wednesday |
| 9 10 11 | General Store / HM Sec Art Dep Book store / Librey I T Dep | January 11, 2023 January 11, 2023 January 11, 2023 January 11, 2023 | Printing Work Art Material Book Store | 11:30 AM 12:00 PM 12:30 PM 1:00 PM | Wednesday Wednesday Wednesday Wednesday |
| 8 9 10 11 | General Store / HM Sec Art Dep Book store / Librey I T Dep | January 11, 2023 January 11, 2023 January 11, 2023 January 11, 2023 | Printing Work Art Material Book Store Ink Cartridge | 11:30 AM 12:00 PM 12:30 PM 1:00 PM | Wednesday Wednesday Wednesday Wednesday |
| 8 9 10 11 | General Store / HM Sec Art Dep Book store / Librey I T Dep (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | January 11, 2023 January 11, 2023 January 11, 2023 January 11, 2023 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Printing Work Art Material Book Store Ink Cartridge CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 11:30 AM 12:00 PM 12:30 PM 1:00 PM XXXXXXXXX | Wednesday Wednesday Wednesday Wednesday XXXX |
| 8 9 10 11 XXXX 12 13 | General Store / HM Sec Art Dep Book store / Librey I T Dep (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | January 11, 2023 January 11, 2023 January 11, 2023 January 11, 2023 | Printing Work Art Material Book Store Ink Cartridge | 11:30 AM 12:00 PM 12:30 PM 1:00 PM | Wednesday Wednesday Wednesday Wednesday XXXX Thursday Thursday |

Gp. Capt. Sandeep Sethi (Retd.)

Bursar



THE DOON SCHOOL, DEHRA DUN - 248001

TENDER FORM FOR THE SUPPLY OF <u>Vayjous Items of General Stane</u>

Duration of Supply 01-APRIL- 2023 TO 31-MARCH-2024/25

Terms & Conditions of the Contract:

1.All tenderers are required to deposit their tenders in sealed envelopes along with RTGS details of Rs. 10,000 as Earnest Money. The Earnest Money will be refunded to unsuccessful tenderers without interest. The Earnest Money of successful tenderers will be retained and no interest will be paid.

- 2. The details of bank is attached as per Annexure -1
- 3.. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every 15 days and will be paid by cheque within 15 days of their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources, and will be entitled to recover the difference in price from the contractor's bill, if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor quality supplies, of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies; of at its discretion, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers / box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.

9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

Bank details for wire transfer

Name of Beneficiary

The Headmaster, The Doon School

Address of Beneficiary

The Doon School, The Mall Road

Dehra Dun - 248 001 (India)

Beneficiary's Bank Name & Address

HDFC Bank Ltd.

56, Rajpur Road,

Dehra Dun – 248 001 (India)

Beneficiary A/c No.

02251000070610

IFSC CODE

HDFC0000225

Purpose of Remittance

Note: Please send the remittance details after remitting the amount to <a href="mailto:hof@doonschool.com/dilipac@doonschool.com/accounts@doonschool.c



THE DOON SCHOOL

| 140 | Particulars | Details to be filled by the organization |
|------|---|--|
| _ | 1 Name of the Firm | - v |
| | Transfer and Time | |
| | 2 Registered Address | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | 3 Establisement year of the company | |
| | | |
| 4 | 4 Status (Company / Firm / Proprietor / co-oprative | |
| | society / HUF / Other) | |
| | | |
| | Name of the contact person | |
| _ | | F. Comments of the comment of the co |
| - 6 | Designation of the contact person | |
| _ | | |
| | Telephone / Mobile No. | |
| _ | E and | |
| - 0 | E-mail | |
| - | Website | |
| 9 | vvebsite | |
| 10 | Turn Over details (Comme Only) as | |
| | Turn Over details (Copy of CA certified audited Balance sheet and profit and loss account to be | |
| | enclosed) | |
| | Amount in Rs. | |
| | (a) Previous Year | |
| | (b) One Year before previous year. | |
| | (c) Two Years before previous year | |
| | (Submit copy of registration no. certificate) | = 14 |
| | | |
| 11 | GST No. of the firm | |
| | (Submit copy of GST registration no. certificate) | |
| | | |
| 12 | Permanent Account Number of the company | |
| | (Submit copy of PAN.) | |
| | | |
| 13 | Micro, Small and Medium Ent. Reg. no. | |
| | Submit copy of MSME registration no. certificate) | |
| | | |
| | SSAI Licence No. | |
| (| Submit copy of FSSAI Licence no. certificate) | |
| | | 1944 |
| 15 F | lealth Dept. License | |
| P | lease attached copy of the same | |
| | | |
| 6 C | atering License | |
| P | lease attached copy of the same | |
| | 7 | |
| 7 W | /hether regular pest control activities are. | |
| 1 | ndertaken in your establishment | · |

| - | _ | (Submit copy of EPF registration no. certificate) | |
|-----|---------------|---|------------------------|
| | | (Count copy of Err registration no. certificate) | |
| | 21 | ESI Registration No. | |
| 1 | | (Submit copy of ESI Registration certificate) | |
| _ | | | |
| L | | Registration No. of registered under Private Security Agencies (Regulation) Act 2005 | · . |
| - | - | (Submit copy of PSAR certificate) | |
| - | 22 | Pagistration no of light with | |
| | 23 | Registration no. of Labour Licence (Submit copy of labor licence certificate) | |
| | -1 | (Coordination of labor licence certificate) | |
| | 24 0 | Organization strength | |
| | | Category | |
| (a) | | Top Management | No. of persons on roll |
| (b) | | Executive staff | |
| (c) | \rightarrow | Supervisory Staff | |
| (d) | | Vorkers · | |
| (e) | | Others | |
| (0) | + | vuicis | |
| 2 | CE | Whether the firm possess any of the following ertifications? | |
| | ar |) ISO : 9001 (ii) ISO : 14001 (iii) OHSAS : 18001 or only other Certifications | |
| | Ye er | es / No (if yes, please specify the details and nclose documentary proof) | |
| 2 | 6 Pk | ease attaced copy of one of the following bills for idress proof | = A 1 1 |
| | Те | elephone bill / Electricity bill / Water bill | |
| 27 | 7 Ва | nk Details :- Account Name | |
| 28 | Na | me of The bank | |
| | 1 | - Walli | |
| 29 | Bra | anch | |
| 30 | Acc | count Number | |
| 31 | IFS | C Code / MCR Code | ii. |
| 32 | Do | you have any related party in the school? | |
| | Cim A | he director or employee) | |
| | (In t | HE CHECTOL OF EMPLOYEE | |

Note:-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- 3 I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)

| 1 | To, Directo | or of Finance, | - ·× | | | | | |
|-------|-----------------------|------------------------------------|------------------------------|----------------------------|------------------|---------------------------------|------------------|----------|
| 7 | The Do | on School, | | 4 | | | | |
| | Mall Ro Dehra D | | | | | | | |
| | | | • | 221 | 9 | • | | |
| .s | Dear Sir, | /Madam, | | _ | 263 | | 8 | |
| | We here | by confirm tha | ıt: | | | | | |
| | 1) | | | cro, Small and | Medium Enter | prises Developn | nent Act. 2006 i | is no |
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| | | III. | Medium | | ÷ %* | | | |
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(Authorised Signatory)