

The Doon School WEEKLY

I sketch your world exactly as it goes." -Arthur Foot March 4, 2023 | Issue No. 2666



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THE WEEK GONE BY

A humorous account of the events of the past week.

SUDOKU

Can you solve this week's sudoku?

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From the Cusp

Armaan Rathi reflects on the prospect of leaving School.

Disclaimer: This is not a sentimental piece. If you were expecting it to be one, well then, I'm sorry to disappoint. For the first time, I could not care less about how this is received on Saturday. Make of this what you will. This is me rambling on. Me, preaching like a possessed priest from the pulpit. Me: utterly unqualified to say any of what I'm about to type, but, equipped with a new-found penchant for giving unsolicited advice. Me, letting it all out from a place most strange and special and uncomfortable.

Where I am though is on a cusp: an absurdly bewildering no-man's land. You might think of it as being on the cusp of adulthood, or studentship. That is a fair assessment. For I am about to leave School and I am turning 18 soon. Still, I like to look at it as being on the Rye Field on the edge of a cliff that Salinger wrote of in The Catcher in the Rye. In the most allusive sense, I'm on that field and I'm about to fall unprepared and headfirst off that cliff and into the throes of adulthood. Like Caulfield, that thought "kills me" (metaphorically, of course). So, before I fall (to my metaphoric death?) I must offer some advice and wallow briefly on this Word Document.

To My Batchmates,

Well, this is not advice. I can't give you advice. Who am I to give you advice?

This is just something I want you

to think of, to consider simply now that we're about to head out of here, most of us in different directions and about to craft separate and new lives for ourselves.

Right then, enough with the sermon. Here's the harsh truth: You, my dumb and dear reader, are here for only some time.

That, after all these years of facing whatever comes at us together, is a daunting thought and just altogether a bitter and difficult pill to swallow. But I feel that as we step out of here and into the world, we must let go of this place for a while. To let go is as necessary as it is to engage. There are Seniors that we know who haven't done that. They keep returning, reengaging with this community and that is something I'll ask you to refrain from for a while. Why? Because you're limiting yourselves. There's a great, big world out there that you must now take on, tackle, and make sense of. To do that you must detach yourself from your life here and more importantly, the way you live your life here. Be ready to unlearn if you have to.

This, all that we have here, Doon, will remain. It'll wait. For that is the nature of memories. Too often I've heard that everything passes; the phrase "this too shall pass" is the chief culprit. Well, this is about to pass, but what it will also do is persist. The extraordinary cannot fade. Let go, don't linger, and only when you've had your fill of whatever else is out there, return. You've contributed a verse, now make way for others to do the same unfettered by what's past because, make no mistake, you are the past now. And the knotted lump of air in my throat as I wait for this Assembly to begin suggests only one thing: time's up, boys.

To Juniors (and Masters, but mostly for Juniors),

This, on the other hand, is advice. First: question everything. It sounds fairly simple but is easier said than done. To be a truly progressive community, we must actively do one simple thing. That is to question everything. From the uniform policy to every form of authority. Talk and debate amongst yourselves, write about these things, and raise these issues zealously in councils and common rooms. This commitment to a rational and continued critique is the only way

(Continued overleaf)

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we can improve as individuals and as an institution.

Second: be informed and aware. The best way to do this is by reading. Read insistently and read everything. In classes, on Sundays, as much as you can. Be informed by reading the newspaper. Be especially opinionated, about politics. The idea is to be able to stand for things and have convictions in place of doubts. I'd rather see you be a moral person first and then an ethical one. Robin Hood, in all the diminutions of fiction, may have been unethical, but he was moral. Be Robin Hoods. I'd rather see you worrying more about what you should believe in than what everyone else readily believes. You are what you believe in.

Third: value people. I feel that we as an institution place a lot of importance on positions, accolades, and stature—aukaat. People are very promptly, maybe even consciously, relegated. While I understand that the ambition to

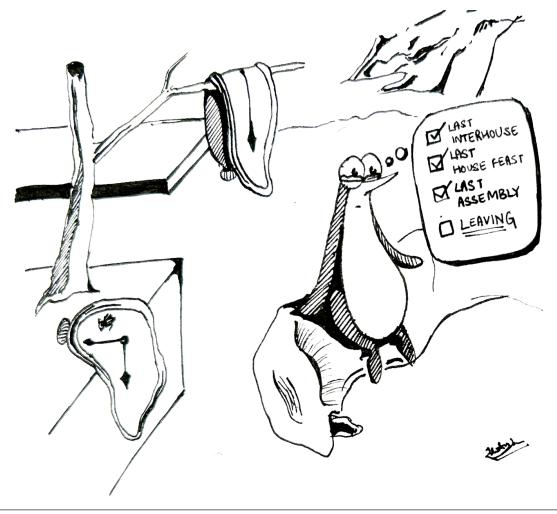
win accolades and man positions is necessary, it must always come secondary to people. Doon is not its legacy, infrastructure, or college placements but rather, its people. What you leave here with are not ties and trophies or tenure but the relationships you've nurtured. Masters become friends and friends become family. That takes time and effort. Cliché, I'm aware, but some things need repeating. Those in charge must realise that their success, personal or otherwise, is by some measure a direct result of the endeavours made by other people. My little success is a direct product of the efforts made by my Juniors and the counsel offered by Masters and Seniors. We must acknowledge these efforts and value them by repaying them with kindness. Be nice. Be appreciative of the kindness and assistance that comes your way.

Right then, enough with the sermon. Here's the harsh truth: You, my dumb and dear reader, are here for only some time.

In D and C Form it may feel like

an eternity. It may feel like you have all the time to do everything. That six years are enough. By A and S Form, you get some perspective about how the years have gone by, and with it, the opportunities. By the end of Sc Form with the last Inter-House, last month on Campus, last House Feast, and at Prize Giving today it feels like time's flown, slipped right through your hands, and the late-night conversations that were once routine and almost necessary because the day would seem incomplete without them, just won't happen again.

Know this now: you will all one day end up like me, writing or thinking, 'time's up, boys'. Before that day comes for you, I ask only a little of you by asking you to ask a lot from yourselves. Because despite how flawed we may be, I see so much promise. This place has so much to offer. Take care of it, first. And second, once you've learnt to take care of it, don't waste it. Make every day count. Life at Doon is that simple.



Scribbles

Shera and friends It's been one As we pass out, we'll remain some Life is like to let paper, you are eigher on a roll or you are taking skit from some at who re Krishang Arora hell of a ride. random mames on some random board in some handom hallway, - Abhyuday Kainthola [ex 324-0] (En. 121-J) - Bhandari These walls are bunny. but to us those roudom hallways First you hate them! Then you get used to From mild BTs will forever remain home. to wild GTs. Enough time passes, - Aban - SHAURYA GOENKA them you depend on britisher ower [ex 340-0] (Ex. 141-J) J Journame J - Thanji (En-200-J) Johnnige. A journey like no other. - Ransler (Ranslow Singh Mann 148-K) > (Jehangie Singh Mann 1507) Danuis I used to collect these ... -Saatvik me three -Shreyan (EX 186 4) (Ex-339J) me two - Ahan (ex 340-0) me four - Armaan Rathi But one day we'll long for the chaos of this crowded, messy house Cause the good old days are happening right now. I wish there was a way (LX 177K) to know you're in the good old days before Good men are gust bad men that never got caught you've actually left -Shreyan M. - Now & Always 212J Que (Veraj) Once a prefect, always a preject. It's not about making the I have for the nights I count right choice. It's about - Adutya Jai Knama oremember, with the people Making a choice and (Ex-128-T) that I won't forget Proving it right. MARUSH SAXENA - Udai Singh Dungarpur (Ex-127-J) (Ex-131-J)

Between 'Hi! Imam Devant BHAIS One for all, KAUNSA 335-H' and 'Touch mein FLAVOURPRA All in one. rehna saale, I grew up. -Mahavshi Roy - Devank Agarwalla Fx-333H VIHAN PANKA (Ex-335.H) (Ex. 216-K) what happens in the were making memories, man cave, stays in we next bons. WE DION'T START THE FIRE ... Annow Malhotro WE JUST EXTINGUISHED IT. we just knew we Boel (En-183K) (Russan) Greek evere having fun!!! Samuel Beckett once Said, " You're on Earth. There's no Doon & like a game of police - sometimes Jointe cure for that." 1 gress he didn't go to Doon. dealt a great hand, Noybe it at ? (177K)

Waybe it at ? (177K)

Gues Who Got the last laugh. and sometimes you bliff (EX- 147X) The droma is for the stage, embrace the real you. You won't be able to keep up the act.

You won't be able to say Adieu.

Until it's time to say when I won't Friends of evenius are evenius and evenies of evenies are Dierds - Abhayuday Singh the Forever, always and beyond. so long, Doon! SIDDHANT AGARWAL (EX-129H)

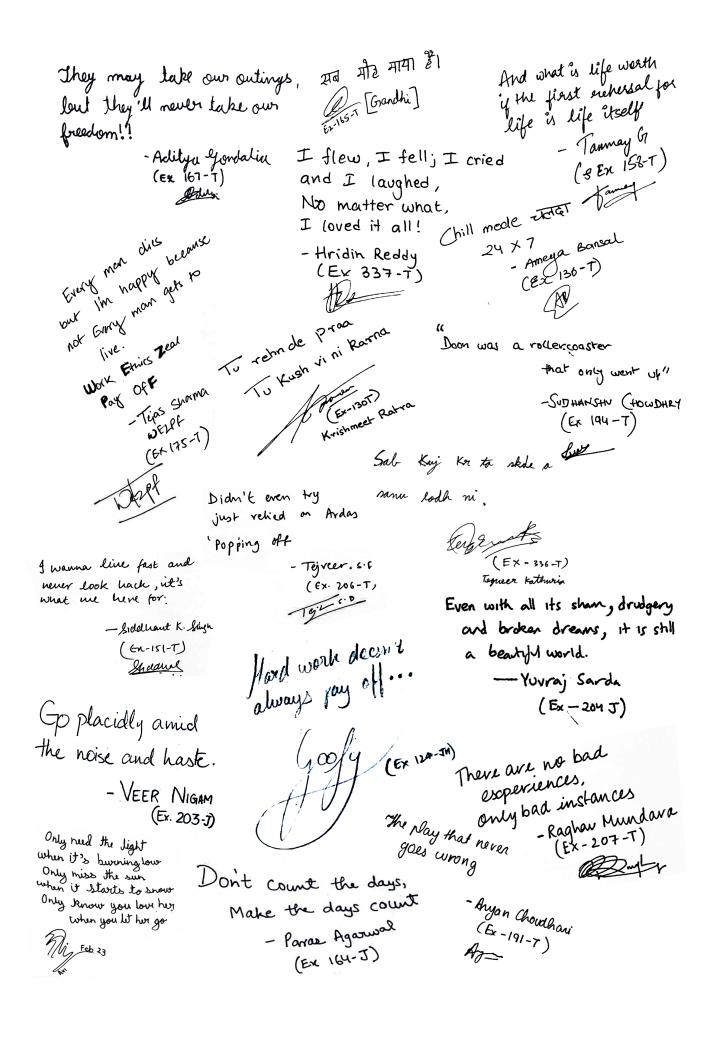
Sometimes the Ussi Sane Ullu chappy thoughts make. De Pathe Sige यह छह भाल ना you sad. मिलेंगे दीबारा ! - A. KAKKAR -Bir Sings Uppal (Ex 132) (Ex 182-J) " Toto, 9 mare a feeling (Ex- 137-0) Ok, now that it is done we've mot in hansas Can I take a nap? anymore" _ Apoli Jayaswal - Rishabh Jain (Eb. 334-0) (ex 209 so) 9 started missing you, as soon as we said Tere rato watch hon da, Goodbye! Khyal Vi mera koi khyal 184-0 Ruchier Ex-173-0) One thing we all adore

Something worth dying for

Stock in this game

Searching for fortune and joine

(160-0) It wasn't always easy, but it was worth it Thank you Doon. - Aditya Gupta (ex 1850) लीग पीठ पीहे बड़वड़ा में प्तदो प्त का शायर हूँ रे हैं, पत्दो पत सेरी महानी हैं, 9t takes a minute to लगता है इस सही रास्ते पह दो पल मेरी जुनती हैं। say hello and ता रहे हैं। bonver to say goodbye. - Tamish Agarwal (EX 179-0) 144-0 Aryar - Aryan Brakash len 187-04) All In One OBEROI MEIN HAI BHOOT ... - Aradaya (ex 180-0) (171-0) (146-0) (John



Memasies we made, will stay with you Exiendahips we had, will forever be true But now, that we leave, I can not say Adieus But I will always be there FOR YOU. - Acyan do yauta

125.14

A man roho dhinks leadly of you is voorse than you. A man who is bether than you does not corrected your

ADISH MITTAL EX 152-K

मा मंजिली की मा

Kand nahi

Karm Karo

Lighted

TANNAY KUCHITAL Ex 134-K

Did everyone see that? Because I'll mot be doing it again. It's official! We are too old to be schooled , , , , and , a

it's something unpredictable, but in the end its 43ht, I hope you had the time of your life. VINANICA HUMENOM en. 332-K

> आने वाला प्रज्ञ जाने वाला है। - Aad: Jam (Ex 168-H)

Life moves pretty fast If you don't stop and look around once in a nehile. You will miss it!

- Adviik Singh Vivat Ex 213-K

Home, the place where I go To take this burden of my Shoulders. Someone take my burky -Grusmelias Bedi (Ex 331K)

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The Week Gone By

Vinesh Unival

As you read this, the week would be drawing to its end, and the weather seems to reflect the mood of the entire Community as we await the Sc farewell ceremony: bitter-sweet feelings spreading across Campus. ominous presence, often shrugged off, seems to approach rapidly as everyone at School starts to dig desperately into their heaps of course books, with requests of extra-Toye rising at an alarming but unsurprising rate. Yet, despite Trials drawing closer, there seems to be a plethora of things going on in Chandbagh.

The beginning of the week saw

School light up with an assortment of colour-coded decor across houses as the 'senti' House Feast commenced prolonged deliberation and uncertainty regarding the date. However, these 'minor hitches' didn't affect the event, with the usual teary-eyed farewell speeches, enthusiastic jam sessions, and voracious appetites that polished off a surfeit of great food carried on unabated: A fitting homage to the batch passing out.

Meanwhile, on the sports field, the Inter-House Junior Cricket Competition saw a thrilling conclusion between Jaipur and Oberoi, as the Eagles held on to their nerves, pulling off a miraculous comeback and flying off with the trophy. Now, we all await the Senior Inter-House to begin while rumours float around of a three-day jam-packed schedule, which quite possibly

might be the most Dosco thing ever.

Sitting on the steps of the Rose Bowl, we will tearfully bid farewell to the Batch of 2023 this afternoon as the melodic strains of *Auld Lang Syne* resonate across Chandbagh, reminding us that our time here is limited. Also, with the Batch of 2023 celebrating possibly their last *apale ki apale* together, we must all remember that an end is merely the start of a new beginning.

For the Sc-Leavers, School is a stepping stone in their journey, and I'm sure they'll fondly reflect on the process of transition from clueless Juniors to proud and mature Seniors. So, a humble request to the entire School: let's make their day an unforgettable one because they certainly deserve it.

Sudoku

	1	4	6		3		5	9
	2	8	7	9	4			6
9				1	8		2	
1	8 5					9	6	
4	5	9	3					
				8	1	5	4	
3 8		6	1		9			
8		1					9	
	9	5		3	7		1	

Key:

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9	6	3	9	7	7	l	7	8
8	7	7	6	S	L	9	7	3
7	7		l	8	6	7	3	9
L	8	7	7	9	3	6	9	7
3	9	6	G	7	7	7	8	l
7	7	7	8	L	G	S	9	6
9	3	L	7	6	7	8	7	G
6	S	8	3	7	9	7	l	7

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