## The Doon School, Dehra Dun



THE DOON SCHOOL

Tender Form for the Supply of **Toner Cartridge** duration of supply April 1,2024 to March 31, 2025

Name of Tenderer :-		
Address of Tenderer :-		
Telephone No. :-		
GST No. :-		
Emai :-		

S.No.	Printers	Cartridge No.	Qty	Rate
1	HP Laserjet P2055DN	CE 505A	5	
2	HP Laserjet Print -3030,1015,1020	Q2612A	20	
3	HP Colour Laserjet Print Cartridge P1566	CE278A	20	
4	HP Laserjet Print Toner Cartridge P1007	CC88A	20	
5	HP Laserjet PRO 400M 401DN Black	CF280 A	15	
6	HP Laserjet Printer Toner Cartridge	CF 228 A	6	
7	HP Laserjet Print Toner Cartridge L203 DW	CF230 A	4	
8	HP Laserjet Print Toner Cartridge L203 DN Drum	CF232 A	4	
9	HP Colour Laserjet Toner Catridge Black	CF 500 A	4	
10	HP Colour Laserjet Toner Catridge Yellow	CF 501 A	4	
11	HP Colour Laserjet Toner Catridge Cyan	CF 502 A	4	
12	HP Colour Laserjet Toner Catridge Magenta	CF 503 A	4	
13	HP Print Catridge Black	920XL	2	
14	HP Print Catridge Colour	920XL	2	
15	Xerox Laserjet Print Cartridge (Phaser)	3117/3122	6	
16	HP Inkjet Print Cartridge Black	934XL	6	
17	HP Inkjet Print Cartridge Cyan	935XL	6	,
18	HP Inkjet Print Cartridge Yellow	935XL	6	
19	HP Inkjet Print Cartridge Meganta	935 XL	6	
20	HP Inkjet Print Catridge Balck	920	2	
21	HP Inkjet Print Catridge Colour	920	2	
22	HP Inkjet Print Cartridge Black	678	5	
23	HP Inkjet Print Cartridge Colour	678	5	
24	Epson Inkjet Pr!nt Catridge L 380 Black	T664	10	
25	Epson Inkjet Print Catridge L 380 Cyon	T664	10	

26	Epson Inkjet Print Catridge L 380 Yellow	T664	10	
27	Epson Inkjet Print Catridge L 380 Magenta	T664	10	
28	HP Ink Adavantage 46 Black	46	4	
29	HP Ink Adavantage 46 Colour	46	4	
30	HP Laserjet Print Cartridge 1505	CB36A	5	
	CD-R	Moserbaer	200	
31				
	DVD-R	Moserbaer	100	
32				
33	Pen Drive 16 GB	Kingston	20	
34	Pen Drive 32 GB	Kingston	20	
35	Photo Glossy Paper A3 180 gsm	Desmat	10	
36	Photo Glossy Paper A4 160 gsm	Desmat	10	
37	Digital Printing Paper 180 GSM	Shipra	10	

Note:- Please quote the rate inclusive of all taxes F.O.R. School.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









The Indian Public Schools' Society. Registered office: The Doon School, Chandbagh, Dehradun, Uttarakhand. Corporate Identification Number: US9899UR1928NPL002455

The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

Zast date for submitting the tender form + March 1, 2024 by 4:30 PM

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THE DOON SCHOOL, DEHRA DUN - 248001 TENDER FORM FOR THE SUPPLY OF

Duration of Supply 01-APRIL- 2024 TO 31-MARCH-2025

## Terms & Conditions of the Contract:

1.All tenderers are required to deposit their tenders in sealed envelopes along with cheque of Rs. as Earnest Money. The Earnest Money will be refunded to unsuccessful tenderers without interest. The Earnest Money of successful tenderers will be retained, and no interest will be paid.

- 2. Cheque should be in the name of "The Headmaster, The Doon School.
- 3.. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every 15 days and will be paid by cheque within 15 days of their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and binding. In the event of short supplies or late supplies, the Doon School will be entitled to make up the deficiency by direct purchase from other sources and will be entitled to recover the difference in price from the contractor's bill,
- 5. In the event of defective, unhygienic or poor-quality supplies, of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers / box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.
- 9. In the event of termination of contract without the written consent of the school, the security deposit will not be

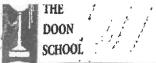
Gp. Capt. Sandeed

Bursar



Department	Date	Tender	Time	
Admin. Department	March 04, 2024	Security, General, Housekeeping	11.00	
		and Laundry Services	a.m.	
General Store	March 05, 2024	Printing Office & School Stationery,	11.00	
		Printing Work and Crockery	a.m.	
General Store	March 06, 2024	Toiletry and Misc. Items and other	11.00	
		Items and Readymade Garments	a.m.	
IT Department / MIC	March 07, 2024	Computer Ink Cartridge		
Tuckshop and Hospital		Running Tuckshop	11.00	
		and Medicine	a.m.	
	Admin. Department  General Store  General Store  IT Department / MIC	Admin. Department March 04, 2024  General Store March 05, 2024  General Store March 06, 2024  IT Department / MIC March 07, 2024	Admin. Department March 04, 2024 Security, General, Housekeeping and Laundry Services  General Store March 05, 2024 Printing Office & School Stationery, Printing Work and Crockery  General Store March 06, 2024 Toiletry and Misc. Items and other Items and Readymade Garments  IT Department / MIC March 07, 2024 Computer Ink Cartridge Tuckshop and Hospital Running Tuckshop	

Gp.Capt. Sandeep Sethi (Retd.) Bursar



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.No	Particulars	Details to be filled by the organization
_	1 Name of the Firm	
_	I Name of the Firm	
_	2 Registered Address	
_	2 Negistered Address	
_	+	
	3 Establisement year of the company	
	4 Status (Company / Firm / Proprietor / co-oprative	
	society / HUF / Other)	
_	Name of the contact person	I
_		A
_	6 Designation of the contact person	
_	7 Telephone / Markila Na	
_	7 Telephone / Mobile No.	
-	B E-mail	
_	D E-Mail	
-	Website	
_	, vessite	
10	Turn Over details (Copy of CA certified audited	
	Balance sheet and profit and loss account to be	-1 - 0
_	enclosed)	
	Amount in Rs.	
_	(a) Previous Year	
_	(b) One Year before previous year.	
	(c) Two Years before previous year	
-	(Submit copy of registration no. certificate)	
44	007.11 / # . 5	
1	GST No. of the firm	
-	(Submit copy of GST registration no. certificate)	
10	Permanent Account Number of the company	
12	(Submit copy of PAN )	
	(Cubinit copy of PAN )	
13	Micro,Small and Medium Ent. Reg. no.	
70	(Submit copy of MSME registration no. certificate)	
	(Countries copy of Monte registration no. Certificate)	
14	FSSAI Licence No.	
	(Submit copy of FSSAI Licence no. certificate)	
15	Health Dept. License	
	Please attached copy of the same	
16	Catering License	
	Please attached copy of the same	*
4-	DARL of the state	
17	Whether regular pest control activities are undertaken	
	in your establishment	
	Whether the food items / ingradients / water used in	the property of the second sec
	Whether the food items / ingredients / water used in your establishment are lab tested	
	Whether the food items / ingredients / water used in your establishment are lab tested	

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. 2	20 EPF Registration No.	
	(Submit copy of EPF registration no. certificate)	
2	1 ESI Registration No.	1:
	(Submit copy of ESI Registration certificate)	
	(	
2	2 Registration No. of registered under Private Security	
	Agencies (Regulation) Act 2005	
	(Submit copy of PSAR certificate)	
2	Registration no. of Labour Licence	
	(Submit copy of labor licence certificate)	
	A Commission of the state of	
2	4 Organization strength	
	Category	No. of persons on roll
(a)	Top Management	
(b)	Executive staff	
(c)	Supervisory Staff	
(d)	Workers	
(e)	Others	
25	Whether the firm possess any of the following certifications?	
	(i) ISO : 9001 (ii) ISO : 14001 (iii) OHSAS : 18001 or any other Certifications	
	Yes / No (if yes, please specify the details and enclose documentary proof)	
26	Please attaced copy of one of the following bills for address proof	
	Telephone bill / Electricity bill / Water bill	
27	Bank Details :- Account Name	
28	Name of The bank	And Angles
29	Branch	1
30	Account Number	
31	IFSC Code / MCR Code	
32	Do you have any related party in the school ?	
	(in the director or employee)	
	If yes please mention the name and relation with	
	his/her.	

## Note:-

- 1 Which one is not applicable please mentioned NA in this column.
- 2 Please attach one cancelled cheque
- I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)



## Details of attached Bank Draft/Cheque of the Earnest Money

S.No.	Particulars	Details
1	Name of tenderers	
2	Address of tenderer	
3	Contact No.	
4	Email I D	
5	Tender of supply of	
6	D.D. / Cheque No.	
7	Date of D.D. / Cheque	
8	Name of Bank	· · · · · · · · · · · · · · · · · · ·
9	Earnest Money amount	

(Signature and seal of the firm)

Direct	tor of Finance,						
The D	oon School,						
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