## The Doon School, Dehra Dun



Tender Form for the Supply of **Toner Cartridge** duration of supply April 1,2024 to March 31, 2025

Name of Tenderer :-	
Address of Tenderer :-	
	ž _ *
Telephone No. :-	
GST No. :-	
Emai :-	

2 No	Printers	Cartridge No.	Qty	Rate
S.No.				
1	Konica Minolta Toner for Bizhub 554e	TN 513 K	3	
2	Konica Minolta Drum for Bizhub 554e	DR 513 K	1	
3	Konica Minolta Toner for Bizhub 195/206	TN 118	4	
4	Konica Minolta Drum for Bizhub 195/206	DR 114	1	
5	Konica Minolta Developer for Bizhub 195/206	DV 116	1	
6	Konica Minolta Toner for Bizhub 162	TN 114	4	
7	Konica Minolta Drum for Bizhub 162	DR 114	1	
8	Konica Minolta Developer for Bizhub 162	DV110	1	
9	Konica Minolta Toner for Bizhub C227 Black	221 K	2	
10	Konica Minolta Toner for Bizhub C227 Cyan	221 C	2	
11	Konica Minolta Toner for Bizhub C227 Yellow	221 Y	2	
12	Konica Minolta Toner for Bizhub C227 Maganta	221 M	2	
13	Konica Minolta Drum Unit for Bizhub C227 Black	DR 214 K	1	
14	Konica Minolta Drum/Imaging Unit for Bizhub C227 Cyan	214 C	2	
15	Konica Minolta Drum/Imaging Unit for Bizhub C227 Yellow	214 Y	2	
16	Konica Minolta Drum/Imaging Unit for Bizhub C227 Maganta	214 M	2	
17	Konica Minolta Developer for Bizhub C227	DV 214	1	
18	Konica Minolta Toner for Bizhub 227 Black	TN 323	4	
19	Konica Minolta Drum for Bizhub 227	DR 312 K	1	
20	Konica Minolta Developer for Bizhub 227	DV 312 K	1	
21	Konica Minolta Drum for Page Pro 1590 MF	TNP 28	4	
22	Stapler Pin for Bizhub C 224 E / C300i Finisher		8	
23	Konica Minolta Toner for Bizhub 283	TN 217	2	
24	Konica Minolta Drum for Bizhub 283	DR 411	1	

25	Konica Minolta Toner for Bizhub C3001 Black	TN 328 K	8	
26	Konica Minolta Toner for Bizhub C3001 Cyan	TN 328 C	8	
27	Konica Minolta Toner for Bizhub C3001 Yellow	TN 328 Y	8	
28	Konica Minolta Toner for Bizhub C3001 Maganta	TN 328 M	8	
29	Konica Minolta Toner for Bizhub 558e Black	558e	4	
30	Konica Minolta Drum for Bizhub 558e		4	
31	Konica Minolta Drum for Bizhub C300i	DR 316	4	

Note:- Please quote the rate inclusive of all taxes F.O.R. School.

Gp. Capt. Sandeep Sethi (Retd.)

Bursar









The Indian Public Schools' Society, Registered office: The Doon School, Chandbagh, Dehradun, Littarakhand, Corporate Identification Number: U99999UR1928NPL002455

The Doon School Mall Road Dehradun, UK 248001 India

Phone: +91 135 2526400 Fax: +91 135 2757275 Email: info@doonschool.com www.doonschool.com

Last date for Bubmittling the tender form: March 1,2024 by 4:30 PM

Vivas Singh

THE DOON SCHOOL, DEHRA DUN - 248001
TENDER FORM FOR THE SUPPLY OF Tones Cartridge (Konica) I. T.)
Duration of Supply 01-APRIL- 2024 TO 31-MARCH-2025

## **Terms & Conditions of the Contract:**

1.All tenderers are required to deposit their tenders in sealed envelopes along with cheque of Rs. 10,600 as Earnest Money. The Earnest Money will be refunded to unsuccessful tenderers without interest. The Earnest Money of successful tenderers will be retained, and no interest will be paid.

- 2. Cheque should be in the name of "The Headmaster, The Doon School.
- 3.. Supplies will be made as per delivery schedule laid down by the Doon School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorized by the Headmaster. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every 15 days and will be paid by cheque within 15 days of their presentation.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications, and the Headmaster's decision on this matter will be final and by direct purchase from other sources and will be entitled to recover the difference in price from the contractor's bill, if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor-quality supplies, of which the Headmaster shall be the absolute judge, the school will be entitled to reject the supplies, of at its discretion, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract.
- 6. The School shall devise such test and investigations on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers / box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations single use plastic should be avoided.
- 9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

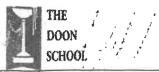
Gp. Capt. Sandeep Sethi (Reto

Bursar



dmin. Department	March 04, 2024	Security, General, Housekeeping	11.00
•		and Laundry Services	a.m.
eneral Store	March 05, 2024	Printing Office & School Stationery,	11.00
		Printing Work and Crockery	a.m.
eneral Store	March 06, 2024	Toiletry and Misc. Items and other	11.00
		Items and Readymade Garments	a.m.
Γ Department / MIC	March 07, 2024	Computer Ink Cartridge	
		Running Tuckshop	11.00
		and Medicine	a.m.
		eneral Store March 06, 2024  Department / MIC March 07, 2024	eneral Store March 05, 2024 Printing Office & School Stationery, Printing Work and Crockery  eneral Store March 06, 2024 Toiletry and Misc. Items and other Items and Readymade Garments  Department / MIC March 07, 2024 Computer Ink Cartridge uckshop and Hospital Running Tuckshop

Gp.Capt. Sandeep Sethi (Retd.) Bursar



Vo.	Particulars	Details to be filled by the organization
1	Name of the Firm	
2	Registered Address	
_		
		*
3	Establisement year of the company	
_	,	
4	Status (Company / Firm / Proprietor / co-oprative	
	society / HUF / Other)	
5	Name of the contact person	
6	Designation of the contact person	
7	Telephone / Mobile No.	
8	E-mail	
9	Website	6 - 3
10	Turn Over details (Copy of CA certified audited	3.5
	Balance sheet and profit and loss account to be	
	enclosed)	
	Amount in Rs.	
	(a) Previous Year	
	(b) One Year before previous year.	
	(c) Two Years before previous year	
	(Submit copy of registration no. certificate)	
11	GST No. of the firm	
	(Submit copy of GST registration no. certificate)	
12	Permanent Account Number of the company	
	(Submit copy of PAN)	
13	Micro,Small and Medium Ent. Reg. no.	
	(Submit copy of MSME registration no. certificate)	
14	FSSAI Licence No.	
	(Submit copy of FSSAI Licence no. certificate)	
_	(Caratina cop) of Cost in Econocities contained to	
15	Health Dept. License	
	Please attached copy of the same	
16	Catering License	
10	Please attached copy of the same	
-	i lease attached copy of the same	
17	Whether regular pest control activities are undertaken	
17	in your establishment	
	in your cotabilations	
40	Whether the food items / ingredients / water used in	
18		
18		
18	your establishment are lab tested	

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	Please aπached copy of the same	
- 4		
20	EPF Registration No.	
	(Submit copy of EPF registration no. certificate)	
21	ESI Registration No.	
	(Submit copy of ESI Registration certificate)	
22	Registration No. of registered under Private Security Agencies (Regulation) Act 2005	
	(Submit copy of PSAR certificate)	
23	Registration no. of Labour Licence	
	(Submit copy of labor licence certificate)	
24	Organization strength	·
24	Category	No. of persons on roll
(a)	Top Management	
(b)	Executive staff	
(c)	Supervisory Staff	
(d)	Workers	
(e)	Others	
25	Whether the firm possess any of the following	
	certifications?	
	(i) ISO : 9001 (ii) ISO : 14001 (iii) OHSAS : 18001 or any other Certifications	
	Yes / No (if yes, please specify the details and enclose documentary proof)	
26	Please attaced copy of one of the following bills for address proof	
	Telephone bill / Electricity bill / Water bill	
27	Bank Details :- Account Name	
28	Name of The bank	L. L.
29	Branch	
30	Account Number	1
31	IFSC Code / MCR Code	
32	Do you have any related party in the school ?	
	(in the director or employee)	
	If yes please mention the name and relation with his/her.	
	monto.	

## Note:-

- 1 Which one is not applicable please mentioned NA in this column.2 Please attach one cancelled cheque
- <sup>3</sup> I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information

(Signature and seal of the firm)



## Details of attached Bank Draft/Cheque of the Earnest Money

S.No.	Particulars	Details	
1	Name of tenderers		
2	Address of tenderer		
3	Contact No.		
4	Email I D		
5	Tender of supply of		
6	D.D. / Cheque No.		
7	Date of D.D. / Cheque		
8	Name of Bank		
9	Earnest Money amount		

(Signature and seal of the firm)

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(Authorised Signatory)